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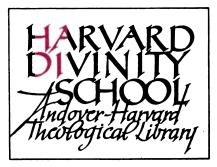
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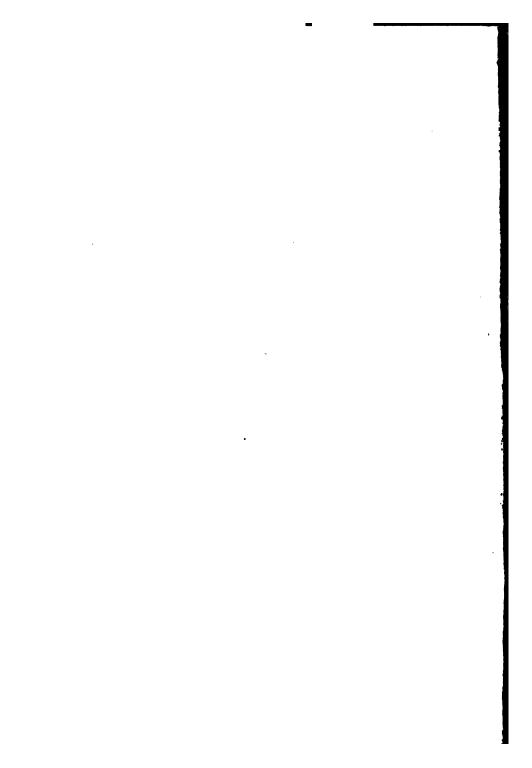


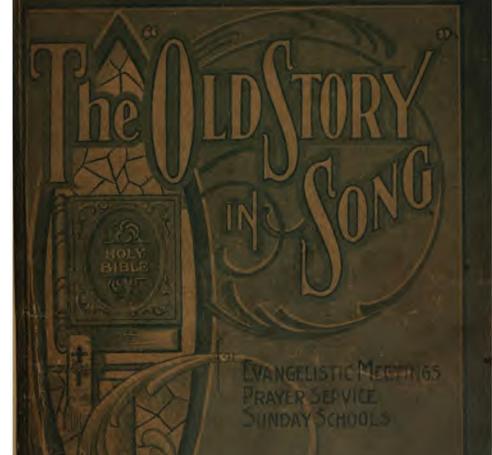
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## PRICE LIST

OF.

# The "Old Story" in Song

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## THE

# "OLD STORY" IN SONG

#### FOR

EVANGELISTIC MEETINGS, PRAYER SERVICES, SUNDAY SCHOOLS AND THE YOUNG PEOPLE'S MEETINGS.

EDITED BY

ARTHUR S. MAGANN. W.M. J. KIRKPATRICK,

H. L. GILMOUR.

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M 2198 .063 1905 **PREFACE** 

# THE "OLD STORY" IN SONG

There is more in a name than merely deciding on something that is attractive to the eye at first glance, as the majority of those specially interested in Gospel Songs, are on the watch-tower for something new.

The "Old Story" in Song is not merely the name of our book, but a conservator of Gospel truth, as related to doctrine and practice, which is no small matter in these days of swerving from real orthodoxy, when the youth of our land should receive such an impetus through the medium of song as would pioneer then into the deeper truths of "The Old Story Book."

A glance at the Topical Index will prove its adaptation to what is needed, viz.: Gems of sacred song, new and old, for the closet, the fireside, the Sunday School, and praise services in all religious meetings, especially the church revival, including the indispensable old hymns of the centuries that brought tears of conviction, tremor of labor, and transcendent peace to our fathers, and mothers. May we not wish for a repetition of such tearful penitence—transforming pardon, and triumphant Pentecost.

The editors pray that through the instrumentality and power of The "Old Story" in Song, many souls may be won for the Master and saved for service, and song in His kingdom.

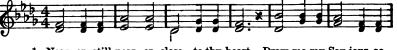
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# THE "OLD STORY" IN SONG

# Nearer, Still Nearer.

C. H. M.

MRS. C. H. MORRIS.



- 1. Near- er, still near- er, close to thy heart, Draw me,my Sav-iour, so
- 2. Near- er, still near- er, noth-ing I bring, Naught as an off'-ring to
- 3. Near- er, still near- er, Lord, to be thine, Sin, with its fol- lies, I
- 4. Near- er, still near- er, while life shall last, Till safe in glo ry my





precious thou art;
Je - sus my King;
Glad -ly re - sign;
an - chor is cast;
Fold me, O fold me close to thy breast, Shel-ter me
On - ly my sin - ful, now contrite heart, Grant me the
all of its pleasures, pomp and its pride, Give me but
Thro' endless a - ges, ev - er to be, Near- er, my





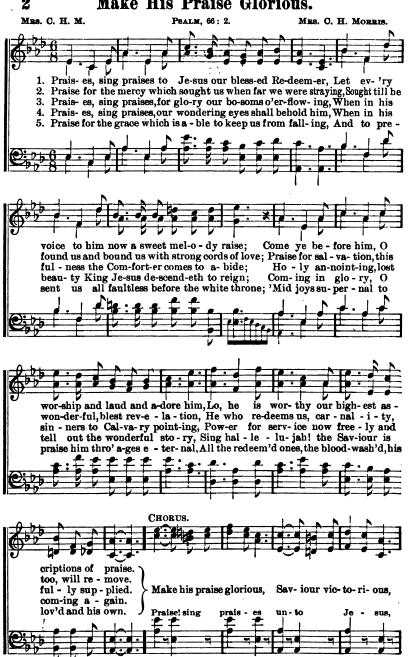
safe in that "Ha-ven of Rest," Shelter me safe in that "Haven of Rest." cleansing thy blood doth impart, Grant me the cleansing thy blood doth impart.

Je-sus, my Lord cru-ci-fied, Give me but Je-sus, my Lord cru-ci-fied.

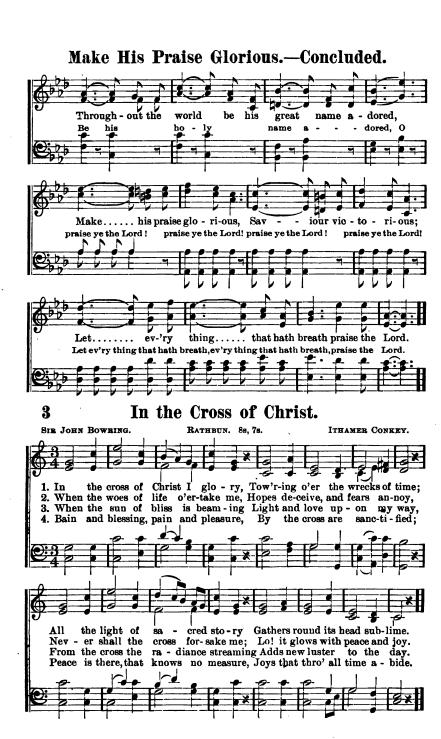
Saviour, still near-er to thee. Near-er, my Saviour, still near-er to thee.



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5

Wm. J. Kirkpatrick. E. E. HEWITT. in - fi - nite love, Tell it wher - gra-cious-ly sweet, Sing it wher -1. This won-der - ful sto - ry of song of re-demp-tion, so 3. The work that your Mas-ter as - signs to your hands, Do it wher -4. The life that the in-dwell-ing Spir-it im-parts, Live it wheryou go; 'Twill brighten the darkness with light from a- bove, ev - er The joy of sal - va-tion your lips shall re - peat, you go; ev - er you go; You'll find grace suf - fi- cient; o - bey his commands, ev - er go; Bear com- fort and glad-ness to des - o - late hearts, you CHORUS. Tell it wher- ev - er you go. Sing it wher- ev - er you go. Wher - ev - er you go, wher -Do wher- ev - er it you go. go. Live it wher- ev - er you the mes-sage with love all you Car - ry a - glow! er go, Some way of serving the Mas-ter will show, Tell it wherev-er you go. Copyright, 1906, by Wm. J. Kirkpatrick.

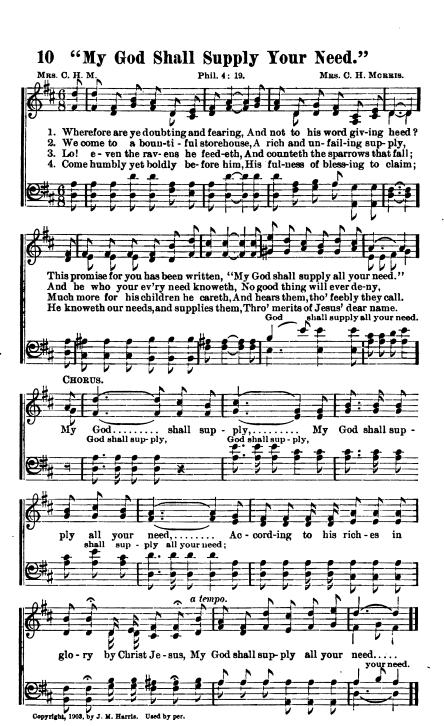














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## 14 He will Send the Promised Power.



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hap-py souls a-bove; He an heir of heav'n indeed who finds, His



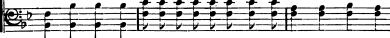
love shall nev- er move.

annt mv Lord to me.

'Tis love, 'tis love, re-deem-ing love,'Tis love that bo-som glow with love."



a - bide,.... 'Tis love that knows no ebb nor that ev-er will a-bide,





flow,... 'Tis love that opened wide a crimson tide, That washes white as snow, no ebb nor flow,



15

C. A. M.

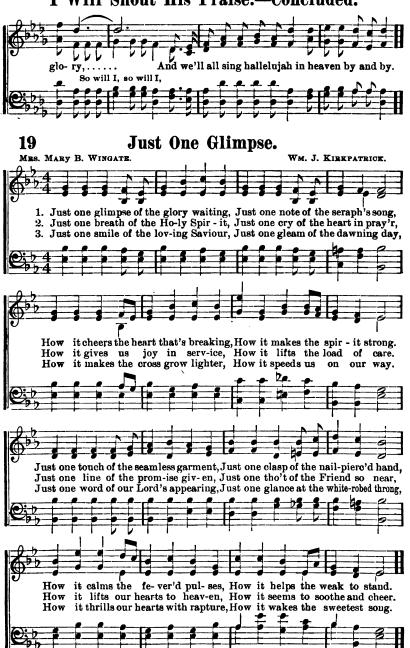
## 16 Conquerors Through the Blood.







### I Will Shout His Praise.—Concluded.

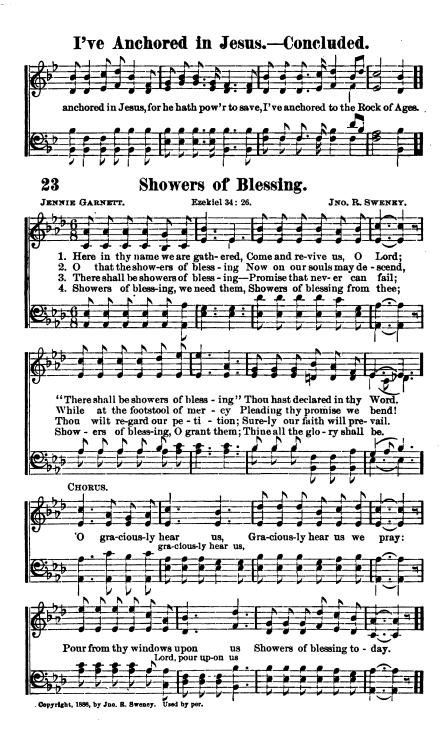








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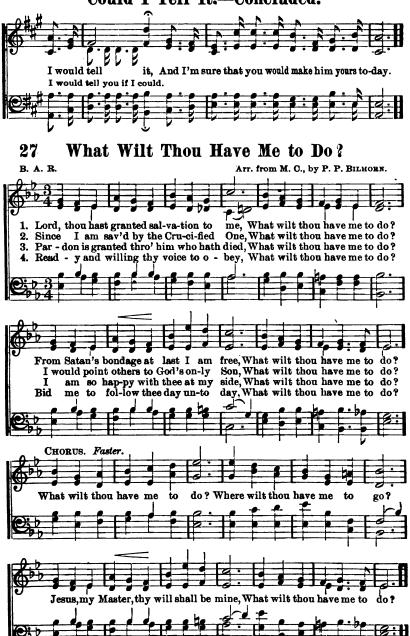


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## Could I Tell It.—Concluded.



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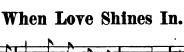
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REV. NEAL A. MCAULAY. JOHN P. HILLIS. 1. Will I emp - ty hand-ed be When be-side the crys - tal 2. When the har - vest days are past, Shall I hear him say 3. When the books are o - pen'd wide, And the deeds of all are tried, ev - er - last - ing shall stand be - fore the throne?.... "Welcome, toil - er, I've pre - pared for thee place ? ''.... May I have a rec - ord whi - ter than the snow..... Must I have a heart of shame As an-swer to my name, Shall, I bring him gold - en sheaves, Ripen'd fruit, not fad - ed leaves, When my race on earth is run, May I hear him say, "Well done, With no works that my Re-deem-er there can When I see the bless-ed Say-iour face to Take the crown that Love im - mor- tal doth be - stow.".....

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When love shines in, When love shines in.



love shines in, Joy and peace to others bringing, When love shines in.







### The Greatest Thing is Love.—Concluded.

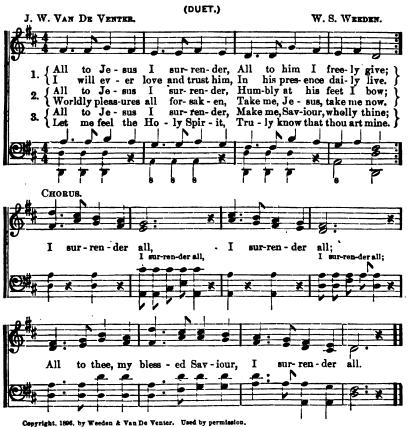


5 The stripes that should on me been laid, He bore, and suffered in my stead,
Like as the lamb to slaughter led,
Through love, wonderful love.

6 Where souls in sin and sadness droop, We go with him, and gladly stoop To lift a fallen brother up, Through love, wonderful love.

#### 35

### I Surrender All.



4 All to Jesus I surrender,

Lord, I give myself to thee;

Fill me with thy love and power,

Let thy blessing fall on me.

5 All to Jesus I surrender, Now I feel the sacred flame; O the joy of full salvation! Glory, glory to his name!



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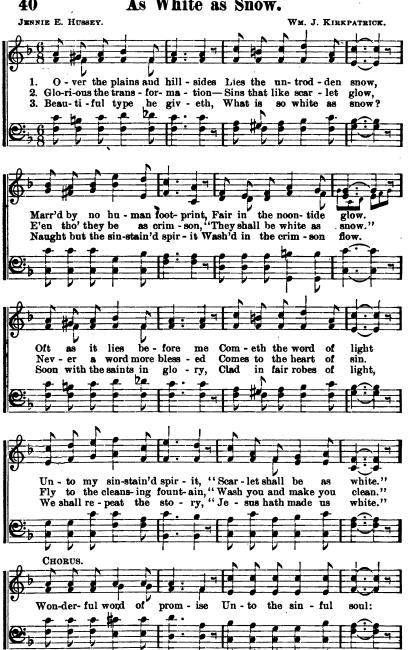
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He puts a song in my soul to-day, A song of praise, hal-le - lu-jah!

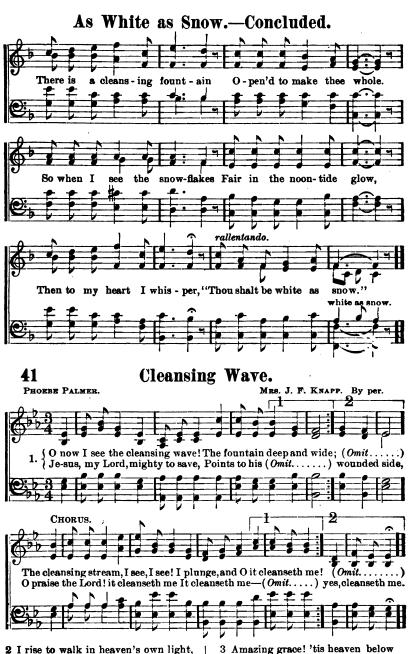
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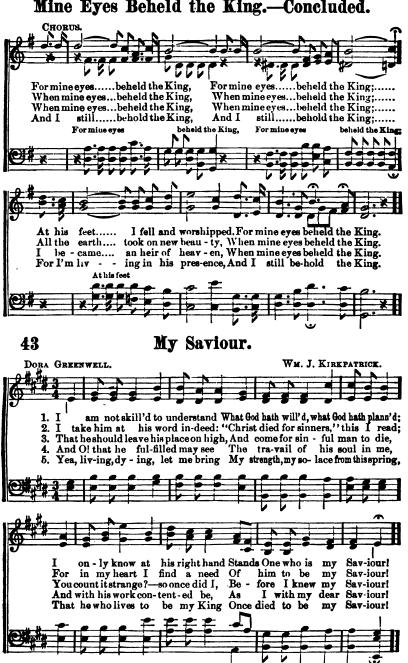
2 I rise to walk in heaven's own light,
Above the world of sin, [white
With heart made pure and garments
And Christ enthroned within.

ı

3 Amazing grace! 'tis heaven below To feel the blood applied; And Jesus, only Jesus, know. My Jesus orucified.

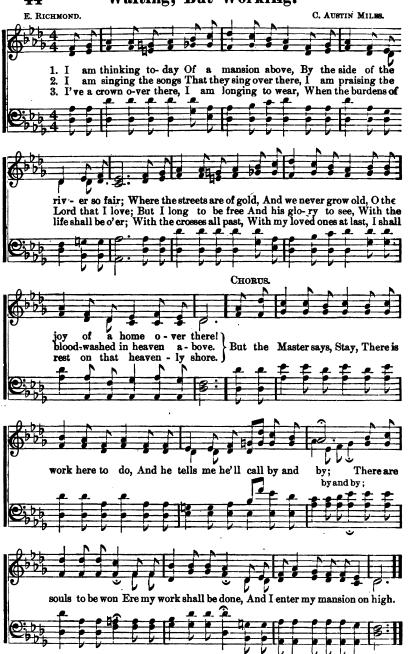


### Mine Eyes Beheld the King.—Concluded.



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### It's Just Like His Great Love.—Concluded.



48 There's a Rescue Band. "I pray thee open his eyes, that he may see, \* \* \* And behold the mountain was full of horses and chariots of fire round about Elisha."—\*\* Kings 6: 17. S. C. KIRK. CHO. BY H. L. G. the out-ward eye There is - lone! O yes, to 2. In our earth-ly tents we are lodg-ers here, And the hosts 3. When the heart is low and the sun-light flown, O for faith to 4. Does the foe press hard? do not doubt nor fear: There is help at 5. Liv-ing close to God, in vis - ion clear We may see these 8 help nigh; But to him with cape; there is  $\mathbf{no}$ who sees look up, are en-camp - ing near; O look up, sin a - lone; For a faith lean on our God that peers thro' the hand, there is res - one near; For the un - seen hosts of the the heav'n - ly sphere! We may rest hosts se - cure 'neath their of proph - et's sight There's a might-y host from the realms of light! se - rene, For the Lord our God is en-camped be-tween! night - ly folds, And the lights of the might - y Lord Are a - round a - bout l an - gel camp be-holds! might - y Are a - round a - bout keep-ing watch and ward. the Lord our King. shelt-'ring wing; We may win the foe to CHORUS. Spirited. Ón the mountain side, there's a res - cue band; Tho' the hosts of 'ry hand, For our God is watch-ing, and

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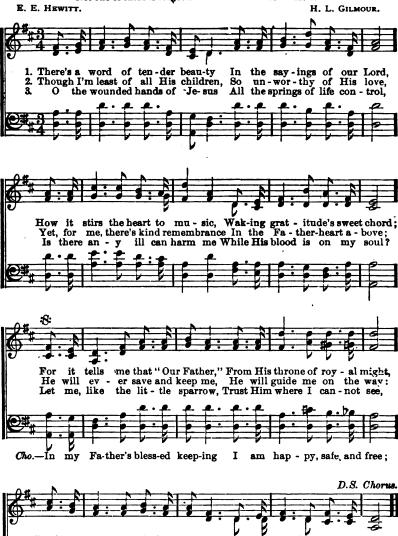






# Not One Forgotten.

Not one of them is forgotten before God."-LUKE 12: 6.





## No. 53. I Cannot Drift Beyond Thy Love.

44 I know not where his islands lift their fronded palms in air;
I only know I cannot drift beyond his love and care."—Whittier.



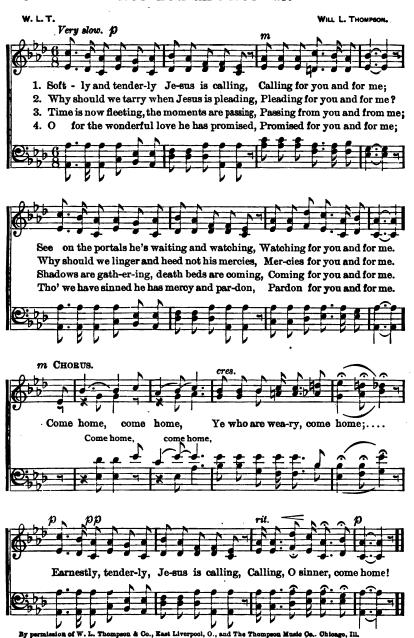
#### 54 Let Jesus Come Into Your Heart.

C. H. M. Mrs. C. H. Morris. If you are tired of the load of your sin, Let Je-sus come in-to your heart; If 'tis for pur-i-ty now that you sigh, Let Je-sus come in-to your heart; 3. If there's a tempest your voice cannot still, Let Je-sus come in-to your heart; 4. If friends, once trusted, have proven untrue, Let Je-sus come in-to your heart; 5. If you would join the glad songs of the blest, Let Je-sus come in-to your heart: If you de-sire a new life to be-gin, Let Je-suscome in-to your heart. Fountains for cleansing are flowing near by, Let Je-sus come in-to your heart. If there's a void this world never can fill, Let Je-sus come in-to your heart. Find what a Friend he will be unto you, Let Je-sus come in-to your heart. If you would enter the mansions of rest, Let Je-sus come in-to your heart. CHORUS. Just now, your doubtings give o'er; Just now, re - ject him no more; now, my doubtings are o'er; Just now, re-ject-ing no more; Just now, throw o - pen the door; Let Je - sus come in - to your heart.

o-pen the door; And Je - sus comes in - to my heart.

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Just now.



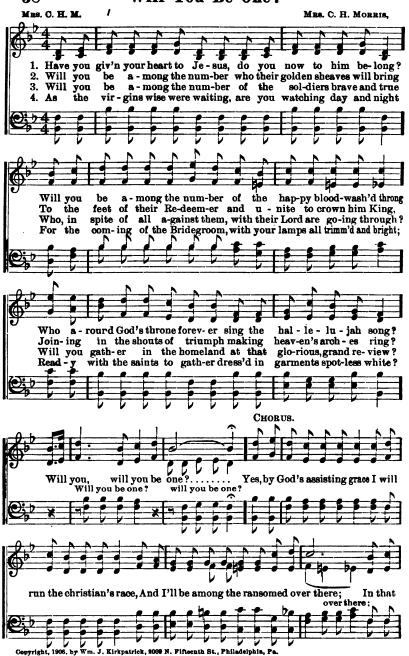
#### Nailed to the Cross.

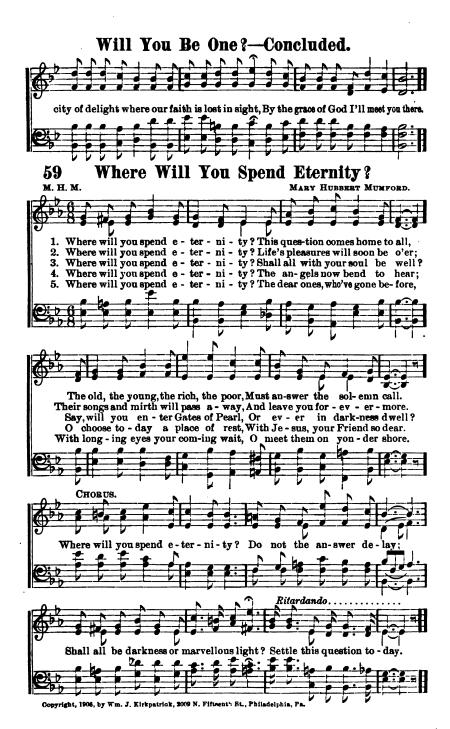


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# 57 Some Day the Silver Cord Will Break.















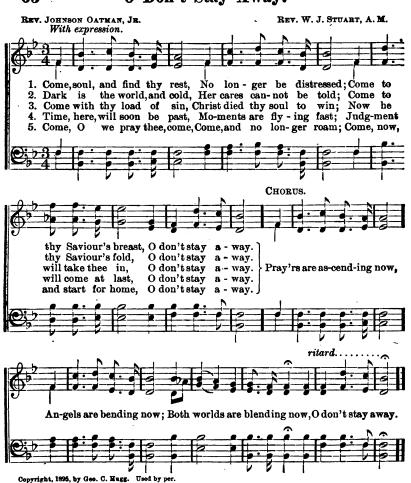


## The Open Fountain.—Concluded.



#### 65

#### O Don't Stay Away.



fill your soul, and you will see 'Twas best for him to have his way with thee.

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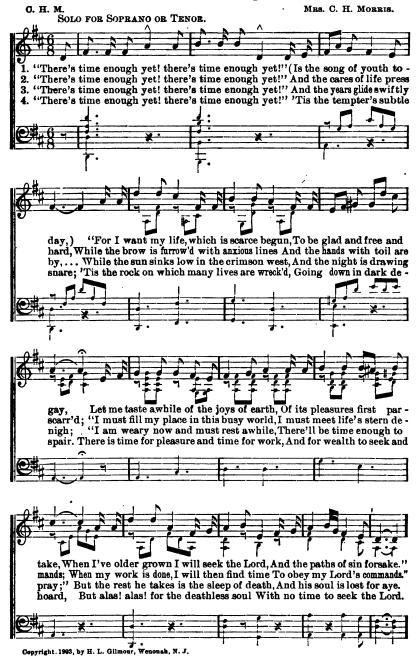
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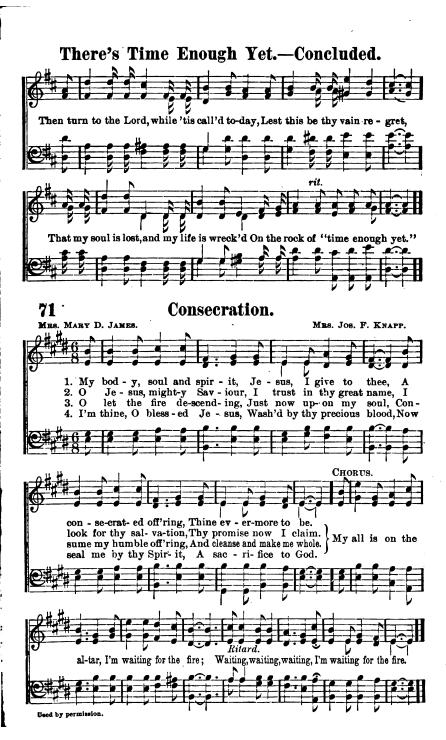


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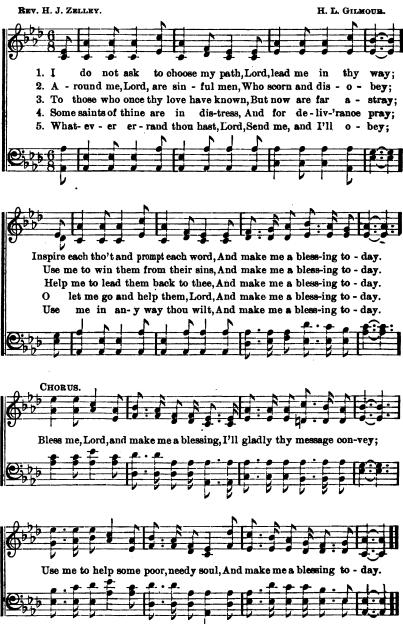






# Make Me a Blessing To-day.

"Lord, bless me, and make me a blessing."—Rev. D. B. Updegraff.

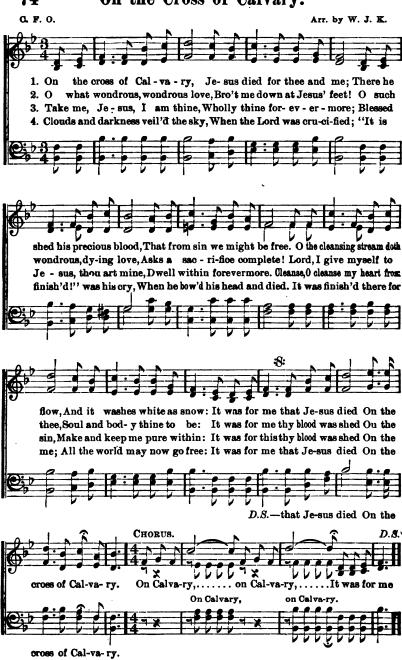


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## My Saviour's Love.

C. H. G. CHAS. H. GABRIEL. 1. I stand a-maz'd in the pres-ence Of Je-sus, the Naz-a-rene, me it was in the gar - den He pray'd, "Not my will but thine;" 2. For 3. In an - gels be - held him, And came from the world of light 4. When with the ransom'd in glo - ry, His face I at last shall see, won-der how he could love me, A sin-ner, condemn'd, unclean. had no tears for his own griefs, But sweat drops of blood for mine. com-fort him in the sor-rows He bore for my soul that night. 'Twill be my joy thro' the a - ges To sing of his love for CHORUS. How mar-vel-ous, how won-der-ful! And my song shall ev - er be:-O how mar-vel-ous! O how won-der-ful! mar-vel-ous, how won-der-ful Is my Saviour's love for me! How O how mar-vel-ous, O how won-der-ful,

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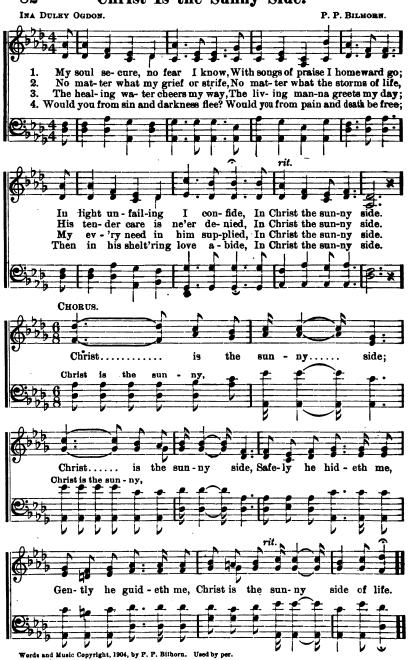




#### I Left Them at the Cross.



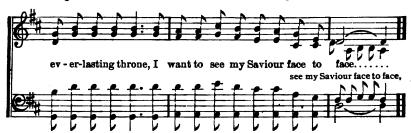
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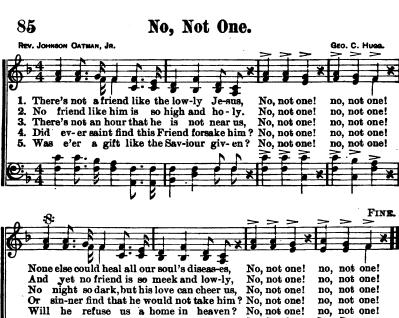


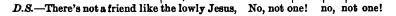


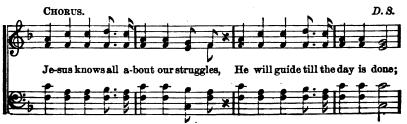


## My Saviour Face to Face.—Concluded.









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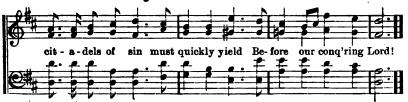


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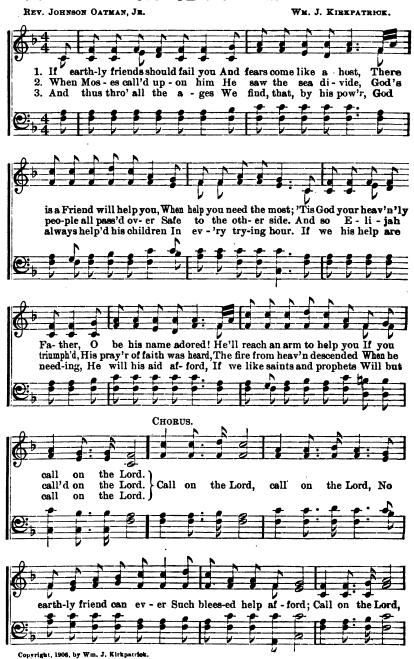


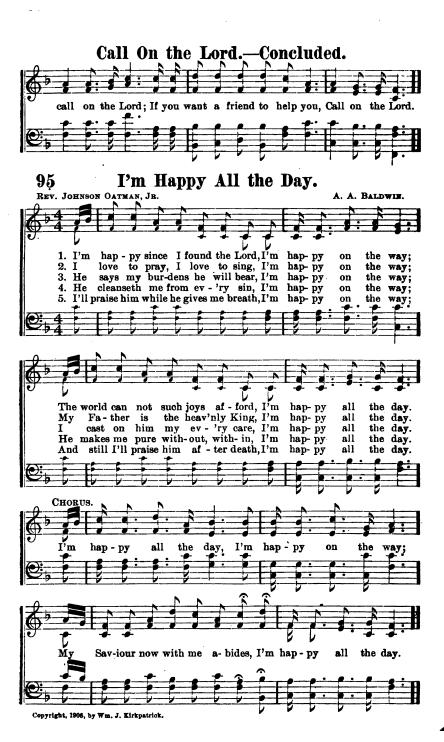
### The Royal Call.—Concluded.



## 93 There is Cleansing in the Precious Blood.







### God Calling Yet.

"I have called, and ye have refused."-Prov. 1: 24. J. BORTHWICK. JOHN. Not too fast. 1. God call-ing yet! shall I not hear? Earth's pleasures shall I still hold dear? 2. God call-ing yet! shall I not rise? Can I his lov - ing voice de-spise, 3. God call-ing yet! and shall I give No heed, but still in bond-age live? 4. God call-ing yet! I can - not stay; My heart I yield without de - lay; Shall life's swift passing years all fly, And still my soul in slum - ber lie? And base-ly his kind care re-pay? He calls mestill; can I de-lay? wait, but he does not for-sake; He calls mestill; my heart a - wake! Vain world, farewell! from thee I part; The voice of God hath reach'd my heart. CHORUS. ing, call ing yet, God is calling yet, God is calling yet, Heed his pleading voice, God is calling yet, Sinner, hear his pleading voice. God ing, God is call-ing yet, God is call-ing yet,

#### He Has Come to Abide.









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#### At My Redeemer's Feet.

(Sole or Quartet with Chorus.)







# 104 Jesus, I'll Go Through With Thee.

(Dedicated to Rev. O. O. McColloch, Central Illinois Conference.) MRS. F. E. WILLIAMS. H. L. GILMOUR. I have made my choice for-ev - er, I will walk with Christ my Lord. Tho' the gar - den lies be-fore me, And the scorn-ful judgment hall. 3. Tho' the earth may rock and trem-ble, Tho' the sun may hide its face, 4. When the con-flict here is end - ed, And the wea-ry journ-ey done. Naught from him my soul can sev - er, While I'm trusting in Tho' the gloom of deep- est mid-night Set-tles round me like a Tho' my foes be strong and ruth-less, Still I dare to trust thy grace: When the last grim foe is conquer'd, And the fi - nal vio - t'ry won; I the lone - ly way have tak - en, Rough and toilsome tho' it Darkness can af-fright me nev - er, From thy pres-ence shadows flee, Tho' the cross my path o'er-shad - ow, Thou didst bear it once for me, When the pearl - y gates swing o - pen, And an entrance full and free And although despised, for-sak - en, "Je - sus, I'll go thro' with thee." And if thou wilt guide me ev - er, "Je - sus, I'll go thro' with thee." And what-e'er the pain or per - il, "Je - sus, I'll go thro' with thee." Shall be grant-ed to the vic-tors, "Je - sus, I'll go thro' with thee."

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#### The Comforter has Come!

"I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever."—John 14: 16.





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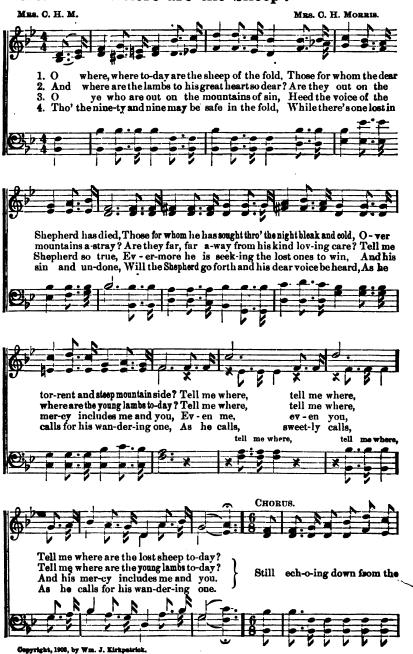


- 5 My only hope, my only plea, Now I'm coming home; That Jesus died, and died for me, Lord, I'm coming home.
- 6 I need his cleansing blood I know, Now I'm coming home; O wash me whiter than the snow,
  - Lord, I'm coming home.



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## 114 There's a Great Day Coming.

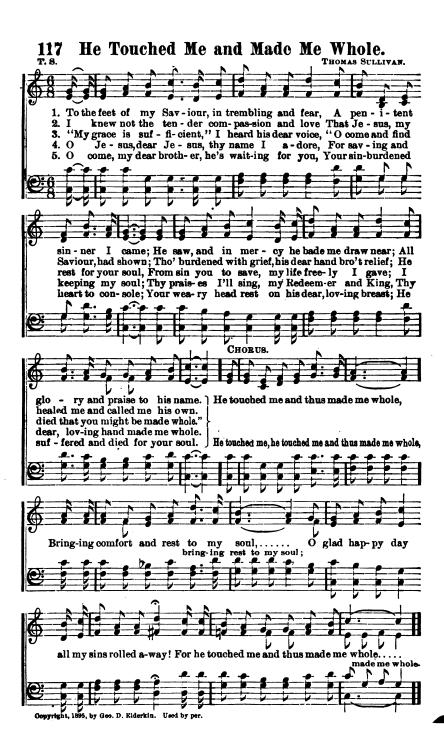


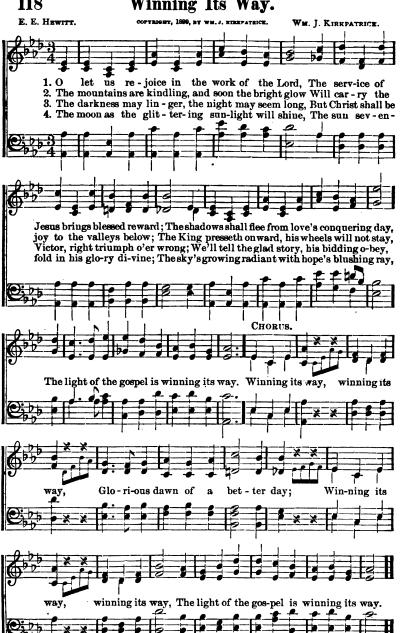
By permission of W. L. Thompson & Co., Rast Liverpool, O., and The Thompson Music Co., Chicago, Ill.

### Happy Tidings.

LIZZIE EDWARDS. JNO. R. SWENEY. 1. Tidings, hap-py tidings, Hark! hark! the sound! Hear the joyful ech - o 2. Tidings, hap-py tidings, Hark! hark! they say, Do not slight the warning, 3. Tidings, hap-py tidings, Hark! hark! a - gain! Rushing o'er the mountain, Thro' the world resound; Christ the Lord proclaims them, Hear and heed the call: Come, O come to-day. Christ, our lov-ing Sav-iour, Still re-peats the call: Sweep-ing o'er the plain; On-ward goes the message, 'Tis the Saviour's call: CHORUS Come, ye starving ones that perish, Room, room for all. Come, ye weary, heavy la-den, Room, room for all. Come, for ev-'ry thing is read-y, Room, room for all. Whoso-ev-er ask-eth Jesus will receive; Who-so-ev-er thirsteth, Je-sus will relieve. See the living waters, Flowing full and free; O the blessed who-so-ev-er, That means me.





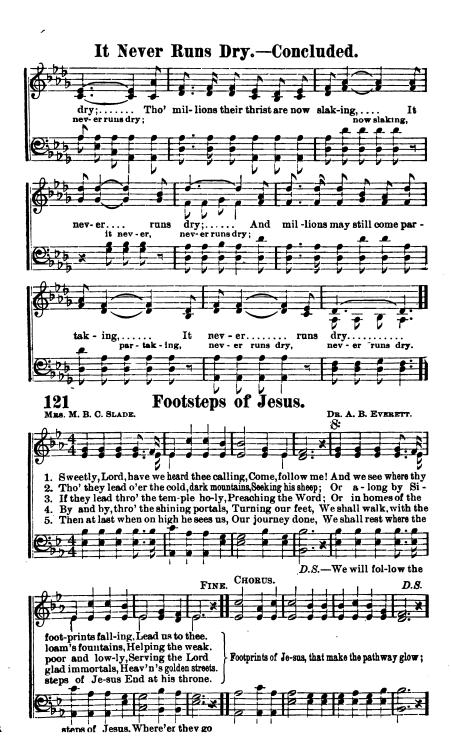








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# 122 What Have We Done To-day?



### What Have We Done To-day?—Concluded.





## Song of Victory.—Concluded.

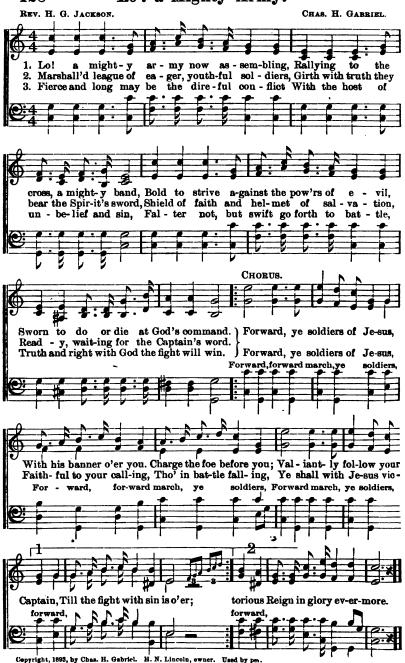


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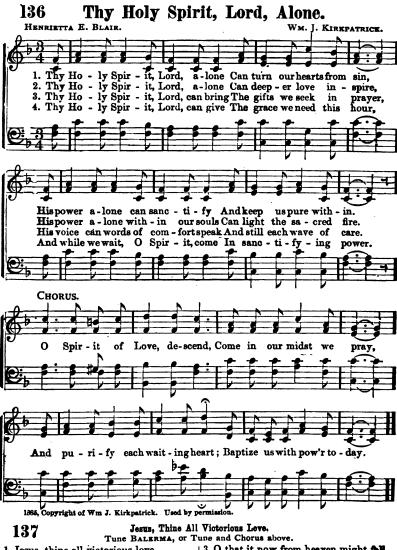


#### There'll Be No Shadows.—Concluded.







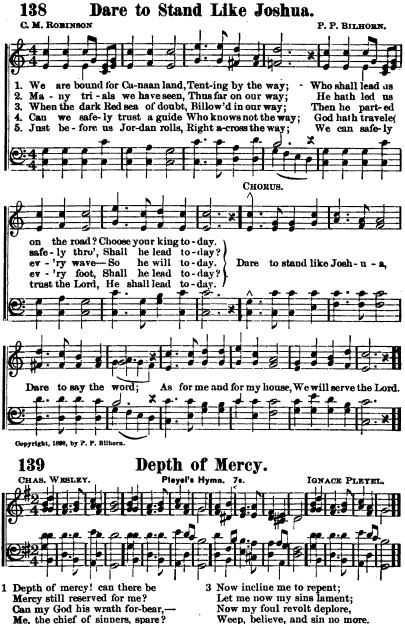


 Jesus, thine all victorious love, Shed in my heart abroad:
 Then shall my feet no longer rove, Rooted and fixed in God.

2 O that in me the sacred fire Might now begin to glow, Burn up the dross of base desire And make the mountains flow! 3 O that it now from heaven might fall, And all my sins consume! Come, Holy Ghost, for thee I call; Spirit of burning, come!

4 Refining fire, go through my hearts
Illuminate my soul;
Scatter thy life through every parts
And sanctify the whole.

CHAS. WESLEY.



- 2 I have long withstood his grace; Long provoked him to his face; Would not hearken to his calls; Grieved him by a thousand falls.
- Weep, believe, and sin no more.
- 4 There for me the Saviour stands, Shows his wounds, and spreads his hands; God is love! I know, I feel; . Jesus weeps, and loves me still.

### Blessed Assurance.





### Some Other Day.

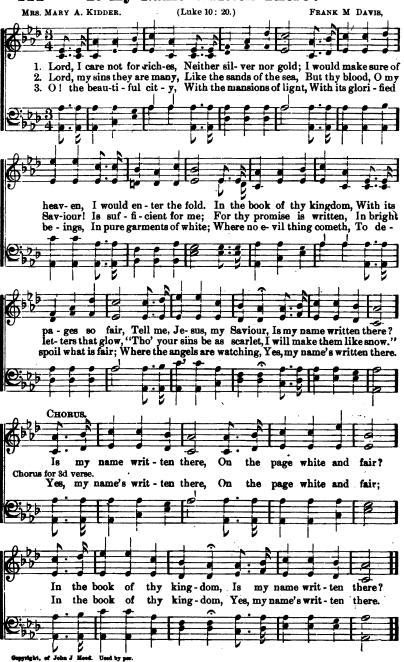


### Some Other Day.—Concluded.





### 144 Is My Name Written There?

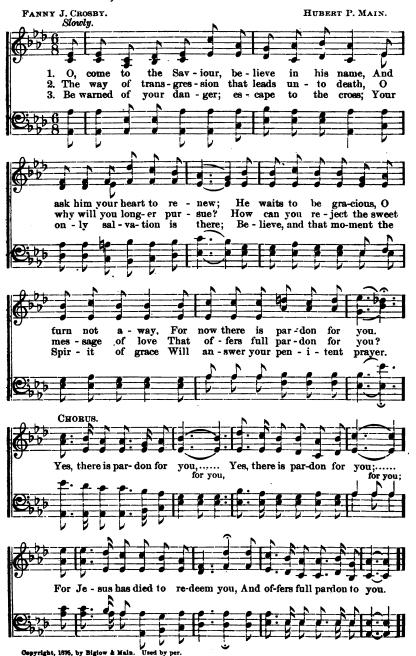


Bend-ing low be - fore the King.

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sin - ner comes re - pent - ing,

### 146 Yes, there is Pardon for You.



### 147 I'm Glad Salvation Reaches Me.



### Someone's Last Call.









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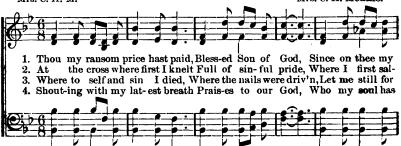


### Reapers are Needed.—Concluded.



### Our Redeemer King.





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LOWELL MASON.

### Of Him Who Did Salvation Bring.

- 1 Of him who did salvation bring. I could forever think and sing; Arise, ye needy,—he'll relieve; Arise, ye guilty, -he'll forgive.
- 2 Ask but his grace, and lo! 'tis given; Ask, and he turns your hell to heaven: Tho' sin and sorrow wound my soul, Jesus, thy balm will make it whole.
- 3 To shame our sins he blushed in blood; He closed his eyes to show us God; Let all the world fall down and know That none but God such love can show.
- 4 Insatiate to this spring I fly; I drink, and yet am very dry; Ah! who against thy charms is proof? Ah! who that loves, can love enough? -Bernard of Clairvaux.

### 159 The Yoke Easy and the Burden Light.

- 1 O that my load of sin were gone! O that I could at last submit At Jesus' feet to lay it down-To lay my soul at Jesus' feet!
- 2 Rest for my soul I long to find: Saviour of all, if mine thou art, Give me thy meek and lowly mind, And stamp thine image on my heart.
- 3 Break off the yoke of inbred sin, And fully set my spirit free; I cannot rest till pure within, Till I am wholly lost in thee.
- 4 I would, but thou must give the power; 4 While God invites, how blest the day! My heart from every sin release; Bring near, bring near the joyful hour, And fill me with thy perfect peace.

-Charles Wesley.

#### 160 The Will of God.

- 1 He wills that I should holy be: That holiness I long to feel; That full divine conformity To all my Saviour's righteous will.
- 2 See, Lord, the travail of thy soul Accomplished in the change of mine; And plunge me, every whit made whole, In all the depths of love divine.
- 3 On thee, O God, my soul is stayed, And waits to prove thine utmost will; The promise by thy mercy made, Thou canst, thou wilt, in me fulfill.
- 4 No more I stagger at thy power, Or doubt thy truth, which cannot move: Hasten the long-expected hour, And bless me with thy perfect love. -Charles Wesley.

#### 161 While Life Prolongs.

- While life prolongs its precious light, Mercy is found, and peace is given; But soon, ah! soon, approaching night Shall blot out every hope of heaven.
- 2 Soon, borne on time's most rapid wing, Shall death command you to the grave; Before his bar your spirits bring, And none be found to hear or save.
- 3 In that lone land of deep despair. No Sabbath's heavenly light shall rise-No God regard your bitter prayer, No Saviour call you to the skies.
- How sweet the Gospel's charming sound! Come, sinners, haste, O haste away, While yet a pardoning God is found.

— Timothy Dwight.





### 162 Stay, Thou Insulted Spirit, Stay.

- Stay, thou insulted Spirit, stay, Though I have done thee such despite;
   Nor cast the sinner quite away, Nor take thine everlasting flight.
- 2 Tho' I have steeled my stubborn heart, And shaken off my guilty fears; And vexed, and urged thee to depart, For many long rebellious years:
- 3 Though I have most unfaithful been, Of all who e'er thy grace received; Ten thousand times thy goodness seen; Ten thousand times thy goodness grieved:
- 4 Yet, O the chief of sinners spare, In honor of my great High Priest; Nor in thy righteous anger swear To exclude me from thy people's rest. —Charles Wesley.

### 163 Why Will Ye Waste.

- 1 Why will ye waste on trifling cares
  That life which God's compassion spares?
  While, in a various range of thought,
  The one thing needful is forgot?
- 2 Shall God invite you from above? Shall Jesus urge his dying love? Shall troubled conscience give you pain, And all these pleas unite in vain?
- 3 Not so your eyes will always view
  Those objects which you now pursue:
  Not so will heaven and hell appear
  When death's decisive hour is near.
- 4 Almighty God! Thy grace impart; Fix deep conviction on each heart; Nor let us waste on trifling cares That life which thy compassion spares. —P. Doddridge.

### 164 The Great Physician.

- 1 Deep are the wounds which sin has made; Where shall the sinner find a cure? In vain, alas! is nature's aid; The work exceeds her utmost power.
- 2 But can no sovereign balm be found And is no kind physician nigh,
- To ease the pain and heal the wound, Ere life and hope forever fly?
- 3 There is a great Physician near; Look up, O fainting soul, and live; See, in his heavenly smiles, appear Such help as nature cannot give.
- 4 See, in the Saviour's dying blood, Life, health, and bliss abundant flow; And in that sacrificial flood

A balm for all thy grief and woe.

-Anne Steele.

### 165 Show Pity, Lord.

- 1 Show pity, Lord, O Lord, forgive; Let a repenting rebel live: Are not thy mercies large and free? May not a sinner trust in thee?
- 2 My crimes are great, but don't surpass The power and glory of thy grace; Great God, thy nature hath no bound, So let thy pardoning love be found.
- 3 O wash my soul from every sin, And make my guilty conscience clean; Here on my heart the burden lies, And past offenses pain my eyes.
- 4 Yet save a trembling sinner, Lord, Whose hope, still hovering round thy word, Would light on some sweet promise there, Some sure support against despair.

-Isaac Watts.

#### C. M. Avon.



#### 166 Forever Here My Rest.

- 1 Forever here my rest shall be, Close to thy bleeding side; This all my hope, and all my plea, "For me the Saviour died."
- 2 My dying Saviour, and my God, Fountain for guilt and sin, Sprinkle me ever with thy blood, And cleanse and keep me clean.
- 3 Wash me, and make me thus thine own; 3 A heart in every thought renewed, Wash me, and mine thou art; Wash me, but not my feet alone, My hands, my head, my heart.
- 4 The atonement of thy blood apply, Till faith to sight improve; Till hope in full fruition die, And all my soul be love.

-Charles Wesley.

#### 167 The Hope of Our Calling.

- 1 What is our calling's glorious hope But inward holiness? For this to Jesus I look up; I calmly wait for this.
- 2 I wait till he shall touch me clean, Shall life and power impart, Give me the faith that casts out sin And purifies the heart.
- 3 When Jesus makes my heart his home, My sin shall all depart; And, lo! he saith, "I quickly come, To fill and rule thy heart.'
- 4 Be it according to thy word; Redeem me from all sin; My heart would now receive thee. Lord; Come in, my Lord, come in -Charles Wesley

#### 168 O For a Heart to Praise.

- 1 O for a heart to praise my God, A heart from sin set free! A heart that always feels thy blood,
  - So freely spilt for me!
- 2 A heart resigned, submissive, meek, My great Redeemer's throne; Where only Christ is heard to speak, Where Jesus reigns alone.
- And full of love divine; Perfect, and right, and pure, and good, A copy, Lord, of thine.
- 4 Thy nature, gracious Lord, impart; Come quickly from above; Write thy new name upon my heart, Thy new, best name of Love. -Charles Wesley.

### 169 O for a Closer Walk with God.

- 1 O for a closer walk with God, A calm and heavenly frame; A light to shine upon the road That leads me to the Lamb!
- 2 Where is the blessedness I knew, When first I saw the Lord? Where is the soul-refreshing view Of Jesus and his word?
- 3 Return, O holy Dove, return, Sweet messenger of rest! I hate the sins that make thee mourn, And drove thee from my breast.
- 4 The dearest idol I have known, Whate'er that idol be, Help me to tear it from thy throne, And worship only thee - William Cowper.

### Azmon. C. M.



### 170 Am I a Soldier?

- 1 Am I a soldier of the cross, A follower of the Lamb, And shall I fear to own his cause, Or blush to speak his name?
- 2 Must I be carried to the skies, On flowery beds of ease, While others fought to win the prize, And sailed through bloody seas?
- 3 Are there no foes for me to face?

  Must I not stem the flood?

  Is this vile world a friend to grace,

  To help me on to God?
- 4 Sure I must fight, if I would reign: Increase my courage, Lord; I'll bear the toil, endure the pain, Supported by thy word.

-Isaac Watts.

### 171 The World Overcome.

- 1 Let worldly minds the world pursue; It has no charms for me: Once I admired its trifles too, But grace hath set me free.
- 2 Its pleasures can no longer please, Nor happiness afford: Far from my heart be joys like these, Now I have seen the Lord.
- 3 As by the light of opening day
  The stars are all concealed,
  So earthly pleasures fade away,
  When Jesus is revealed.
- 4 Creatures no more divide my choice;
  I bid them all depart:
  His name, his love, his gracious voice,
  Have fixed my roving heart.

-John Newton.

### 172 Come, Roly Spirit.

- 1 Come, Holy Spirit, heavenly Dove, With all thy quickening powers; Kindle a flame of sacred love In these cold hearts of ours.
- 2 Look how we grovel here below, Fond of these earthly toys; Our souls, how heavily they go, To reach eternal joys.
- 3 Father, and shall we ever live
  At this poor dying rate,
  Our love so faint, so cold to thee,
  And thine to us so great?
- 4 Come, Holy Spirit, heavenly Dove, With all thy quickening powers; Come, shed abroad a Saviour's love, And that shall kindle ours.

-Isaac Watts.

### 173 0 for a Faith!

- 1 O for a faith that will not shrink, Though pressed by every foe, That will not tremble on the brink Of any earthly woe!
- 2 That will not murmur nor complate Beneath the chastening rod, But, in the hour of grief or pain, Will lean upon its God;
- 3 A faith that shines more bright and clear, When tempests rage without; That when in danger knows no fear, In darkness feels no doubt;
- 4 That bears unmoved the world's dread frown, Nor heeds its scornful smile; That seas of trouble cannot down, Nor Satan's arts beguile.

-Wm. H. Bathwest

LOWELL MASON.



### 174 A Charge to Keep.

- A charge to keep I have,
   A God to glorify;
   A never-dying soul to save,
   And fit it for the sky.
- 2 To serve the present age,
  My calling to fulfil,
  O may it all my powers engage,
  To do my Master's will.
- 3 Arm me with jealous care,
  As in thy sight to live;
  And, O thy servant, Lord, prepare,
  A strict account to give.
- 4 Help me to watch and pray,
  And on thyself rely,
  Assured, if I my trust betray,
  I shall forever die.

-Charles Wesley.

### 175 Make Haste to Live.

- 1 Make haste, O man, to live, For thou so soon must die; Time hurries past thee like the breeze; How swift its moments fly.
- 2 Make haste, O man, to do Whatever must be done; Thou hast no time to lose in sloth, The day will soon be gone.
- 8 Up, then, with speed, and work; Fling ease and self away; This is no time for thee to sleep, Up, watch, and work, and pray!
- 4 Make haste, O man, to live,
   Thy time is almost o'er;
   O sleep not, dream not, but arise,
   The Judge is at the door.

-Horatius Bonar.

### 176 How Gentle God's Commands.

- 1 How gentle God's commands, How kind his precepts are; Come, cast your burdens on the Lord, And trust his constant care.
- Beneath his watchful eye
   His saints securely dwell;
   That hand which bears all nature up,
   Shall guard his children well.
- 3 Why should this anxious load Press down your weary mind? Haste to your heav'nly Father's throne, And sweet refreshment find.
- 4 His goodness stands approved, Unchanged from day to day; I'll drop my burden at his feet, And bear a song away.

-P. Doddridge.

### 177 And Can I Yet Delay?

- 1 And can I yet delay
  My little all to give?
  To tear my soul from earth away
  For Jesus to receive.
- 2 Nay, but I yield, I yield; I can hold out no more; I sink, by dying love compelled, And own thee conqueror.
- 3 Though late, I all forsake;
  My friends, my all resign;
  Gracious Redeemer, take, O take,
  And seal me ever thine.
- 4 Come, and possess me whole, Nor hence again remove; Settle and fix my wavering soul With all thy weight of love.

-Charles Wesley.



### We Would See Jesus.



179. Tune\_Sweet Bye and Bye. Key G.

1 I am coming to Jesus for rest, Rest, such as the purified know; My soul is athirst to be blest,

To be washed and made whiter than snow.

#### CHORRES

I believe Jesus saves. And his blood washes whiter than snow. I believe Jesus saves,

And his blood washes whiter than snow. 2 In coming, my sin I deplore,

My weakness and poverty show; I long to be saved evermore,

To be washed and made whiter than snow. 3 To Jesus I give up my all, Ev'ry treasure and idol I know; For his fullness of blessing I call, Till his blood washes whiter than snow.

4 I am trusting in Jesus alone, Trusting now his salvation to know; And his blood doth so fully atone, I am washed and made whiter than snow.

5 My heart is in raptures of love, Love, such as the ransomed ones know. I am strengthened with might from above, I am washed and made whiter than snow. Rev. Wm. McDonald.

180. Tune\_Marching to Zion. Key G.

1 Come, ye that love the Lord, And let your joys be known: :Join in a song with sweet accord, : : While ye surround his throne. : CHORUS.

> We're marching to Zion, Beautiful, beautiful Zion,

We're marching upward to Zion. The beautiful city of God. 2 Let those refuse to sing Who never knew our God.

: But servants of the heavenly King, : : May speak their joys abroad. : 3 There we shall see his face, And never, never sin;

There, from the rivers of his grace, : : Drink endless pleasures in.

4 The hill of Zion yields, A thousand sacred sweets,

: Before we reach the heavenly fields, : :Or walk the golden streets. :

5 Then let our songs abound, And every tear be dry;

||: We're marching thro' Immanuel's ground,: || : To fairer worlds on high. :

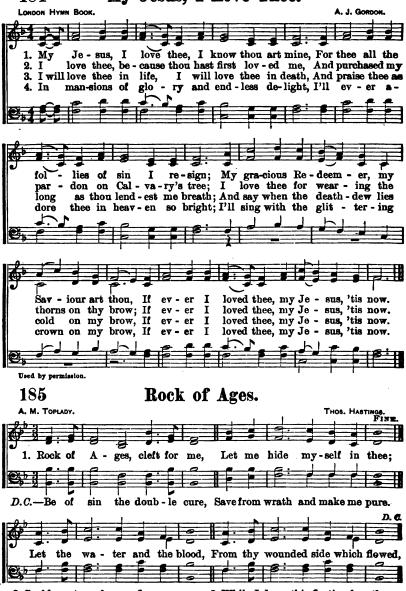
Isaac Watts.



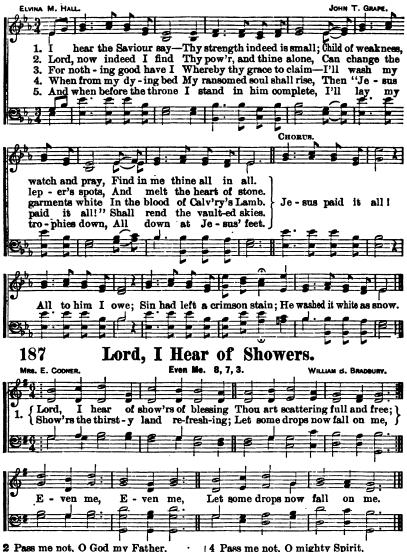
### Old Time Power. Concluded.



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- 2 Could my tears forever flow, Could my zeal no languor know, These for sin could not atone; Thou must save, and thou alone; In my hand no price I bring; Simply to thy cross I cling.
- 3 While I draw this fleeting breath,
  When mine eyes shall close in death,
  When I rise to worlds unknown,
  And behold thee on thy throne,
  Rock of Ages, cleft for me,
  Let me hide myself in thee.

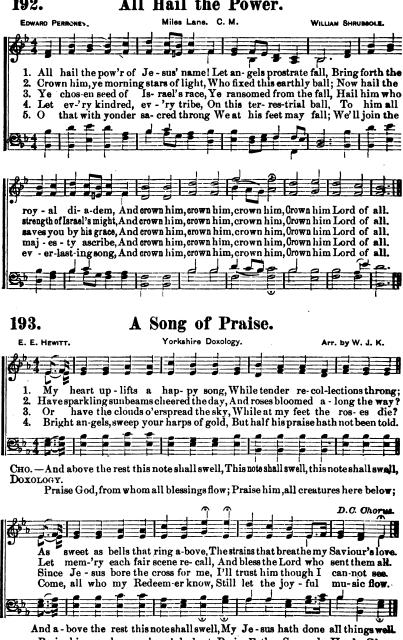


- 2 Pass me not, O God my Father, Sinful though my heart may be; Thou might'st leave me, but the rather Let thy mercy light on me, Even me.
- 3 Pass me not, O gracious Saviour, Let me live and cling to thee;
  - I am longing for thy favor;
    Whilst thou'rt calling, O call me,
    Even me,
    Used by permission.
- 4 Pass me not, O mighty Spirit,
  Thou canst make the blind to see;
  Witnesser of Jesus' merit,
  Speak the word of power to me,
  Even me.
- 5 Love of God, so pure and changeless,
  Blood of Christ, so rich, so free;
  Grace of God, so strong and boundless,
  Magnify them all in me,
  Even me.





### All Hail the Power.



Praise him a - bove, ye heav'nly host; Praise Father, Son, and Ho-ly Ghost. Copyright, 1894, by Wm. J. Kirkpatrick.

## Why Don't You Come to Jesus? 194. JOSEPH HART. C. R. DUNBARL Come, ye sinners, poor and need - y, Weak and wounded sick and sore; Je - sus Now, ye need-y, come and wel-come. God's free bounty glo-ri - fy; True be -3. Let not conscience make you lin-ger, Nor of fit ness fond-ly dream; All the 4. Come ye wea-ry, heav-y la - den, Bruised and mangled by the fall; If you 5. Ag - o - niz-ing in the gar - den, Your Re-deem-er prostrate lies. On the P CHORUS. read-y stands to save you, Full of pit-y, love, and power. lief and true re - pent-ance, Ev-'ry grace that brings you nigh. fit -ness he re - quir - eth Is to feel your need of him. > Why don't you come to tar - ry till you're bet - ter, You will nev-er come at blood-y tree be - hold him! Hear him cry before he dies. Jesus, He's waiting to receive you, Why don't you come to Jesus and be saved? saved? Used by permission. 195. Turn to the Lord. JOSEPH HART. JEREMIAH INGALLS. FINE Come, ye sin-ners, poor and need-y, Weak and wounded, sick and sore; Je - sus read-y stands to save you, Full of pit - y, love, and pow'r: } Other verses above. D.C.-Glo-ry, hon - or, and sal - va-tion, Christ the Lord has come to reign. CHORUS. Turn to the Lord, and seek sal - va-tion, Sound the praise of his dear name;

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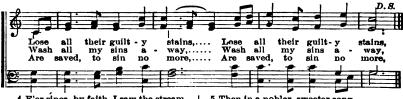


# 204. Love Divine, all Love Excelling. CHARLES WESLEY. John





sin-ners, plunged beneath that flood, D.S.-And all their guilt stains. Lose Wash all D.S.-And there may may I, though vile as he, the ran-somed Church of God my sins way. D.S.-Till all Are saved, to sin no more.



- 4 E'er since, by faith, I saw the stream Thy flowing wounds supply,
  Redeeming love has been my theme,
  And shall be till I die.
- Then in a nobler, sweeter song, I'll sing thy power to save, When this poor lisping, stammering tongue, Lies silent in the grave.

veins:

day;

power,

way.

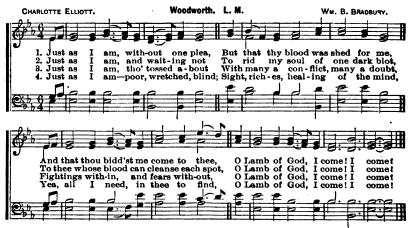
more.

his

its

## 209

## Just As I Am.



- 5 Just as I am, thou wilt receive, Wilt welcome, pardon, cleanse, relieve;
  Because thy promise I believe,
  O Lamb of God, I come! I come!
- 6 Just as I am,-thy love unknown Has broken every barrier down; Now, to be thine, yea, thine alone, O Lamb of God, I come! I come!

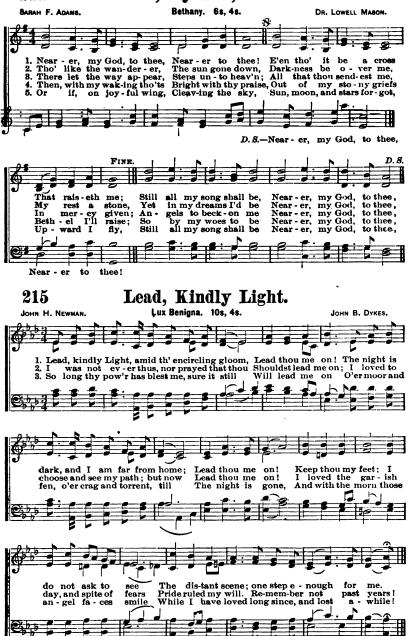


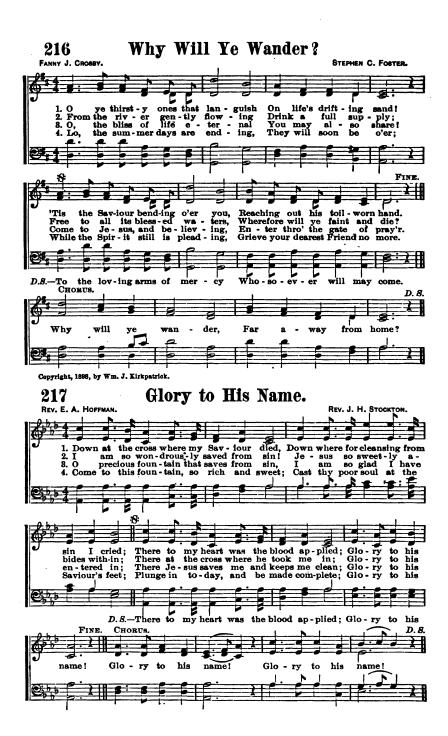
## Thy Will is Mine!

"Whate'er It Be." ELTA M. LEWIS. WM. J. KIRKPATRICK. 1. I take my por-tion from thy hand, And do not seek to un2. When darkness doth thy face ob-scure, And ma-ny sor-rows I
to me are known, I ren-der thanks to thee un - der-stand: I en - dure, 8. When ten-der joys 4. Thus calm-ly do to me are known, I ren-der thanks to thee a-lone; I face my lot, Ac-cept it, Lord, and doubt thee not; CHO.-Whate'er it be! whate'er it be! do not fear, what-e'er D. C. Chorus. For I am blind, while thou dost see; Thy will I think of Christ's Geth-sem - a - ne; Thy will I know my cup is filled by thee; Thy will Lo! all things work for good to me; Thy will is mine, what-e'er be. is mine, what-e'er be. is mine, what-c'er is mine, what-e'er Thy love di - vine sus - tain - eth me; Thy will is mine, what-e'er it Copyright, 1893, by Wm. J. Kirkpatrick.

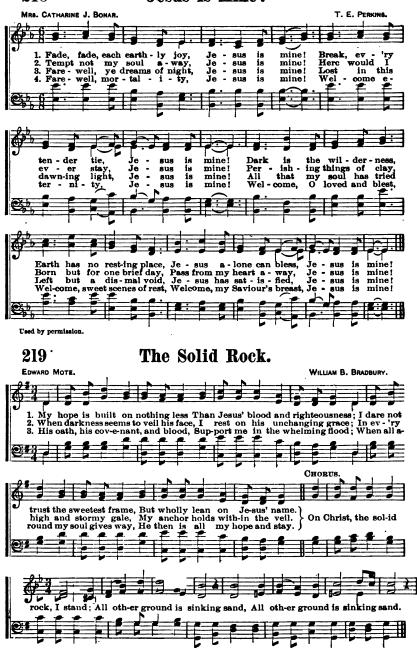


## Nearer, My God, to Thee.

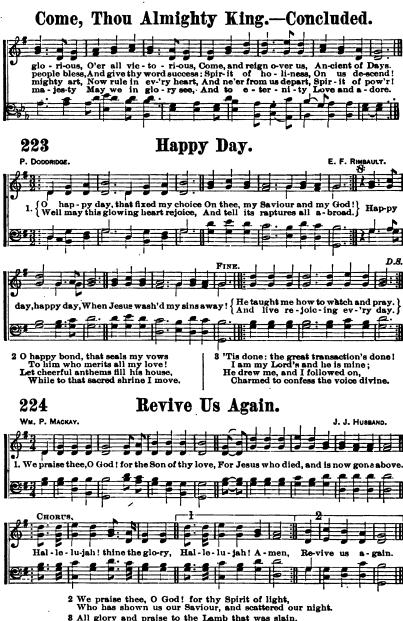




By per. Biglow & Main Co.







- 8 All glory and praise to the Lamb that was slain, Who has borne all our sins, and has cleansed every stain.
- 4 All glory and praise to the God of all grace, Who has bought us, and sought us, and guided our ways.
- 5 Revive us again; fill each heart with thy love; May each soul be rekindled with fire from above.

## Eucharist, L. M.



## 225.

- Glorying in the Cross. 1 When I survey the wondrous cross On which the Prince of glory died, My richest gain I count but loss, And pour contempt on all my pride.
- 2 Forbid it, Lord, that I should boast, Save in the death of Christ, my God; All the vain things that charm me most, I sacrifice them to his blood.
- 8 See, from his head, his hands, his feet, Sorrow and love flow mingled down: Did e'er such love and sorrow meet Or thorns compose so rich a crown?
- 4 Were the whole realm of nature mine, That were a present far too small; Love so amazing, so divine, Demands my soul, my life, my all.

I Thirst, Thou Wounded.

- 1 I thirst, thou wounded Lamb of God,
  To wash me in thy cleansing blood;
  To dwell within thy wounds; then pain
  Is sweet, and life or death is gain.
- 2 Take my poor heart, and let it be Forever closed to all but thee: Seal thou my breast, and let me wear That pledge of love forever there.
- 3 How blest are they who still abide Close sheltered in thy bleeding side! Who thence their life and strength derive, And by thee move, and in thee live.
- 4 Hence our hearts melt, our eyes o'erflow, Our words are lost, nor will we know, Nor will we think of aught beside; "My Lord, my Love is crucified." Nicholas L. Zinzendorf.

227.

### Geneva. C. M.

Isauc Watts.



- My gracious Master and my God, Assist me to proclaim,
   To spread through all the earth abroad, The honors of thy name.
- 8 Jesus! the name that charms our fears, That bids our sorrows cease; Tis music in the sinner's ears Tis life, and health, and peace.
- 4 He breaks the power of canceled sin,
- He sets the prisoner free; His blood can make the foulest clean; His blood availed for me.
- 5 He speaks, and listening to his voice, New life the dead receive; The mournful, broken hearts rejoice; The humble poor believe.



"Thou openest thine hand and satisfiest the desire of every living thing."-Ps. 145: 16.

## Blessing Invoked. L. M.

Be present at our table, Lord, Be here and everywhere adored. These mercles bless, and grant that we May feast in Paradise with thee.

## Thanks Returned. L. M.

We thank thee, Lord, for this our food, For life and health and mercy good; Let manna to our souls be given, The Bread of Life sent down from heaven.

# TOPICAL INDEX.

X-		
No. Acceptance.	Consecration.	The Gospel ship Zion. 60
And can I yet delay 177	Volunteers to the front 126	The Gospel ship Zion 60 There'll be no night 67
I am coming, Lord 198	Who follows in his trai 7	There'll be no shadows 132
I am coming to the 189	Bring ye all the tithes 79	When you get to heav- 127
Is my name written 144	Come, Lord, and let 91	Will you be one? 58
I will go, I cannot stay 188		You may look for me. 127
Just as I am, without 209	Deeper yet 197	
Lord, I'm coming home 109		Holiness.
Thy will is mine 212		Called unto holiness 24
Assisation	Jesus, I'll go through 104 Leaving all to follow. 21	Forever here my rest 166
Aspiration.	14 . 1	He wills that I should 160
Deep are the wounds. 164	1 16 - 6-44 1 1 - 1 - 1 - 1 - 000	Jesus, thine all victo- 137
Just one glimpse 19	O that my load of sin 159	What is our calling's 167
Let worldly minds the 171	Show pity, Lord 165	
My Saviour face to face 84	Whiter than snow 210	Holy Spirit.
O that my load of sin 159		Come, Holy Spirit, 172
We would see Jesus 178	Conviction.	Holy Ghost, with light 211
_	Show pity, Lord 165	Holy Spirit, from a 100
Assurance.	Stay, thou insulted Sp 162	Return, O Holy Dove, 169
Anchored at last 108	Why will ye waste? 163	Stay, thou insulted Sp 136 Thy Holy Spirit, Lord, 136
Blessed assurance 140	While life prolongs 161	lay nois spirit, zoid, 136
How firm a foundation 206	Cross of Christ.	Holy Spirit. (Rejected)
How gentle God's com- 176 I know he is mine 107	At the cross 106	1
I've anchored in Jesus 22	I left them at the cross 81	The Holy Spirit has go 142
Not one forgotten 52	In the cross of Christ I 3	U.m.iiida
O happy day 223	Must Jesus bear the 207	Humility.
O Happy day		1 A 4 D - 3 1 C -4 101
The solid Rock 219	On the cross of Calvary 74	At my Redeemer's feet 101
The solid Rock 219	On the cross of Calvary 74 They are nailed to the 56	Keep me under the bl 156
The solid Rock 219  Atonement.	On the cross of Calvary 74	1 mm
The solid Rock 219  Atonement.  Alas! and did my Sav- 106	On the cross of Calvary 74 They are nailed to the 56 When I survey the 225	Keep me under the bl 156 O steal away softly to 33
Atonement.  Alas! and did my Sav- 106 Of him who did salva- 158	On the cross of Calvary 74 They are nailed to the 56 When I survey the 225 Faith.	Keep me under the bl 156 O steal away softly to 33 Invitation.
The solid Rock 219  Atonement.  Alas! and did my Sav- 106	On the cross of Calvary 74 They are nailed to the 56 When I survey the 225  Faith. Am I a soldier of the 170	Keep me under the bl 156 O steal away softly to 33  Invitation. Almost decided 151
Atonement.  Alas! and did my Sav- 106 Of him who did salva- 158 There is a fountain 208	On the cross of Calvary 74 They are nailed to the 56 When I survey the 225  Faith. Am I a soldier of the 170 Faith of our Fathers! 9	Keep me under the bl 156 O steal away softly to 33  Invitation. Almost decided 151 Give me thy heart 62
Atonement.  Alas! and did my Sav- 106 Of him who did salva- 158 There is a fountain 208  Awakening.	On the cross of Calvary 74 They are nailed to the 56 When I survey the 225  Faith.  Am I a soldier of the 170 Faith of our Fathers! 9 Have faith in God 90	Keep me under the bl 156 O steal away softly to 33  Invitation. Almost decided 151 Give me thy heart 62 God calling yet 96
Atonement.  Alas! and did my Sav- 106 Of him who did salva- 158 There is a fountain 208  Awakening.  Almost decided 151	On the cross of Calvary 74 They are nailed to the 56 When I survey the 225  Faith.  Am I a soldier of the 170 Faith of our Fathers! 9 Have faith in God 90 I am not skilled to 43	Keep me under the bl 156 O steal away softly to 33  Invitation. Almost decided 151 Give me thy heart 62
Atonement.  Alas! and did my Sav- 106 Of him who did salva- 158 There is a fountain 208  Awakening.  Almost decided 151 Are you ready? 114	On the cross of Calvary 74 They are nailed to the 56 When I survey the 225  Faith.  Am I a soldier of the 170 Faith of our Fathers! 9 Have faith in God 90	Keep me under the bl 156     O steal away softly to 33
Atonement.  Alas! and did my Sav- 106 Of him who did salva- 158 There is a fountain 208  Awakening.  Almost decided 151 Are you ready? 114 Depth of mercy 139	On the cross of Calvary 74 They are nailed to the 56 When I survey the 225  Faith.  Am I a soldier of the 170 Faith of our Fathers! 9 Have faith in God 90 I am not skilled to 43 I believe Jesus saves 179 I'm believing and re 29 O for a faith 173	Keep me under the bl 156     O steal away softly to 33
Atonement.  Alas! and did my Sav- 106 Of him who did salva- 158 There is a fountain 208  Awakening.  Almost decided	On the cross of Calvary 74 They are nailed to the 56 When I survey the 225  Faith.  Am I a soldier of the 170 Faith of our Fathers! 9 Have faith in God 90 I am not skilled to 43 I believe Jesus saves 179 I'm believing and re 29 O for a faith 173 Only trust him 201	Keep me under the bl 156     O steal away softly to 33
Atonement.  Alas! and did my Sav- 106 Of him who did salva- 158 There is a fountain 208  Awakening.  Almost decided 151 Are you ready? 114 Depth of mercy 139 Don't let it besaid, too 143 God calling yet 96 Make haste, O man to 175	On the cross of Calvary 74 They are nailed to the 56 When I survey the 225  Faith.  Am I a soldier of the 170 Faith of our Fathers! 9 Have faith in God 90 I am not skilled to 43 I believe Jesus saves 179 I'm believing and re 29 O for a faith 173 Only trust him 201 Rock of Ages 185	Keep me under the bl 156     O steal away softly to 33
Atonement.  Alas! and did my Sav- 106 Of him who did salva- 158 There is a fountain 208  Awakening.  Almost decided 151 Are you ready? 114 Depth of mercy 139 Don't let it be said, too 143 God calling yet 96 Make haste, O man to 175 O why not to-night? 69	On the cross of Calvary 74 They are nailed to the 56 When I survey the 225  Faith.  Am I a soldier of the 170 Faith of our Fathers! 9 Have faith in God 90 I am not skilled to 43 I believe Jesus saves 179 I'm believing and re 29 O for a faith 173 Only trust him 201 Rock of Ages 185 'Tis so sweet to trust 133	Reep me under the bl 156     O steal away softly to 33
Atonement.  Alas! and did my Sav- 106 Of him who did salva- 158 There is a fountain 208  Awakening.  Almost decided 151 Are you ready? 114 Depth of mercy 139 Don't let it be said, too 143 God calling yet 96 Make haste, O man to 175 O why not to-night? 69 Someone's last call 148	On the cross of Calvary 74 They are nailed to the 56 When I survey the 225  Faith.  Am I a soldier of the 170 Faith of our Fathers! 9 Have faith in God 90 I am not skilled to 43 I believe Jesus saves 179 I'm believing and re 29 O for a faith 173 Only trust him 201 Rock of Ages 185	Keep me under the bl 156     O steal away softly to 33
Atonement.  Alas! and did my Sav- 106 Of him who did salva- 158 There is a fountain 208  Awakening.  Almost decided 151 Are you ready? 114 Depth of mercy 139 Don't let it be said, too 143 God calling yet 96 Make haste, O man to 175 O why not to-night? 69 Someone's last call 148 Stay, thou insulted Sp 162	On the cross of Calvary They are nailed to the When I survey the	Keep me under the bl 156     O steal away softly to 33
Atonement.  Alas! and did my Sav- 106 Of him who did salva- 158 There is a fountain 208  Awakening.  Almost decided 151 Are you ready? 139 Don't let it be said, too 143 God calling yet 96 Make haste, O man to 175 O why not to-night? 69 Someone's last call 148 Stay, thou insulted Sp 162 There's time enough 70	On the cross of Calvary They are nailed to the When I survey the	Keep me under the bl 156     O steal away softly to 33
Atonement.  Alas! and did my Sav- Of him who did salva- There is a fountain	On the cross of Calvary 74 They are nailed to the 56 When I survey the 225  Faith.  Am I a soldier of the 170 Faith of our Fathers! 9 Have faith in God 90 I am not skilled to 43 I believe Jesus saves 179 I'm believing and re 29 O for a faith 173 Only trust him 201 Rock of Ages 185 'Tis so sweet to trust 133 Trusting in the Lord 149  Fellowship. Every day and hour 181	Keep me under the bl 156     O steal away softly to 33
Atonement.  Alas! and did my Sav- 106 Of him who did salva- 158 There is a fountain 208  Awakening.  Almost decided 151 Are you ready? 139 Don't let it be said, too 143 God calling yet 96 Make haste, O man to 175 O why not to-night? 69 Someone's last call 148 Stay, thou insulted Sp 162 There's time enough 70	On the cross of Calvary 74 They are nailed to the 56 When I survey the 225  Faith.  Am I a soldier of the 170 Faith of our Fathers! 9 Have faith in God 90 I am not skilled to 43 I believe Jesus saves 179 I'm believing and re 29 O for a faith 173 Only trust him 201 Rock of Ages 185 'Tis so sweet to trust 133 Trusting in the Lord 149  Fellowship. Every day and hour 181 Walk in the light 205	Keep me under the bl 156     O steal away softly to 33
Atonement.  Alas! and did my Sav- 106 Of him who did salva- 158 There is a fountain 208  Awakening.  Almost decided 151 Are you ready? 114 Depth of mercy 139 Don't let it be said, too 143 God calling yet 96 Make haste, O man to 175 O why not to-night? 69 Someone's last call 148 Stay, thou insulted Sp 162 There's time enough 70 Where will you spend 59 While God invites 161	On the cross of Calvary They are nailed to the When I survey the	Reep me under the bl 156     O steal away softly to 33
Atonement.  Alas! and did my Sav- 106 Of him who did salva- 158 There is a fountain 208  Awakening.  Almost decided 151 Are you ready? 114 Depth of mercy 139 Don't let it be said, too 143 God calling yet 96 Make haste, O man to 175 O why not to-night? 69 Someone's last call 148 Stay, thou insulted Sp 162 There's time enough 70 Where will you spend 59 While God invites 161  Conflict and Victory.	On the cross of Calvary 74 They are nailed to the 56 When I survey the 225  Faith.  Am I a soldier of the 170 Faith of our Fathers! 9 Have faith in God 90 I am not skilled to 43 I believe Jesus saves 179 I'm believing and re 29 O for a faith 173 Only trust him 201 Rock of Ages 185 'Tis so sweet to trust 133 Trusting in the Lord 149  Fellowship. Every day and hour 181 Walk in the light 205	Reep me under the bl 156     O steal away softly to 33
Atonement.  Alas! and did my Sav- 106 Of him who did salva- 158 There is a fountain 208  Awakening.  Almost decided 151 Are you ready? 114 Depth of mercy 139 Don't let it be said, too 143 God calling yet 96 Make haste, O man to 175 O why not to-night? 69 Someone's last call 148 Stay, thou insulted Sp 162 There's time enough 70 Where will you spend 59 While God invites 161	On the cross of Calvary They are nailed to the When I survey the	Invitation.  Almost decided
Atonement.  Alas! and did my Sav- 106 Of him who did salva- 158 There is a fountain 208  Awakening.  Almost decided 151 Are you ready? 114 Depth of mercy 139 Don't let it be said, too 143 God calling yet 96 Make haste, O man to 175 O why not to-night? 69 Someone's last call 148 Stay, thou insulted Sp 162 There's time enough 70 Where will you spend 59 While God invites 161  Conflict and Victory. Couquerors are we 16	On the cross of Calvary 74 They are nailed to the 56 When I survey the 225  Faith.  Am I a soldier of the 170 Faith of our Fathers! 9 Have faith in God 90 I am not skilled to 43 I believe Jesus saves 179 I'm believing and re 29 O for a faith 173 Only trust him 201 Rock of Ages 185 'Tis so sweet to trust 133 Trusting in the Lord 149  Fellowship. Every day and hour 181 Walk in the light 205 We have fellowship 152 Grace. (Growth in)	Reep me under the bl 156     O steal away softly to 33
Atonement.  Alas! and did my Sav- 106 Of him who did salva- 158 There is a fountain 208  Awakening.  Almost decided 151 Are you ready? 114 Depth of mercy 139 Don't let it be said, too 143 God calling yet 96 Make haste, O man to 175 O why not to-night? 69 Someone's last call 148 Stay, thou insulted Sp 162 There's time enough 70 Where will you spend 59 While God invites 161  Conflict and Victory. Conquerors are we 16 Bare to stand like Jos 138 Forward 129 Onward, Christian sol- 202	On the cross of Calvary 74 They are nailed to the 56 When I survey the 225  Faith.  Am I a soldier of the 170 Faith of our Fathers! 9 Have faith in God 90 I am not skilled to 43 I believe Jesus saves 179 I'm believing and re 29 O for a faith 173 Only trust him 201 Rock of Ages 185 'Tis so sweet to trust 133 Trusting in the Lord 149  Fellowship.  Every day and hour 181 Walk in the light 205 We have fellowship 152  Grace. (Growth in) Growing brighter ev 102 His grace aboundeth 73	Invitation.  Almost decided
Atonement.  Alas! and did my Sav- 106 Of him who did salva- 158 There is a fountain 208  Awakening.  Almost decided 151 Are you ready? 139 Don't let it be said, too 143 God calling yet 96 Make haste, O man to 175 O why not to-night? 69 Someone's last call 148 Stay, thou insulted Sp 162 There's time enough 70 Where will you spend 59 While God invites 161  Conflict and Victory. Conquerors are we 16 Pare to stand like Jos 138 Forward 129 Onward, Christian sol- 202 Shout the battle cry 8	On the cross of Calvary 74 They are nailed to the 56 When I survey the 225  Faith.  Am I a soldier of the 170 Faith of our Fathers! 9 Have faith in God 90 I am not skilled to 43 I believe Jesus saves 179 I'm believing and re 29 O for a faith 173 Only trust him 201 Rock of Ages 185 'Tis so sweet to trust 133 Trusting in the Lord 149  Fellowship. Every day and hour 181 Walk in the light 205 We have fellowship 152  Grace. (Growth in) Growing brighter ev 102 His grace aboundeth 73  Heaven.	Invitation.  Almost decided
Atonement.  Alas! and did my Sav- 106 Of him who did salva- 158 There is a fountain 208  Awakening.  Almost decided 151 Are you ready? 114 Depth of mercy 139 Don't let it be said, too 143 God calling yet 96 Make haste, O man to 175 O why not to-night? 69 Someone's last call 148 Stay, thou insulted Sp 162 There's time enough 70 Where will you spend 59 While God invites 161  Conflict and Victory. Conquerors are we 16 Dare to stand like Jos 138 Forward 129 Onward, Christian sol- 202 Shout the battle cry 8 Song of victory 124	On the cross of Calvary 74 They are nailed to the 56 When I survey the 225  Faith.  Am I a soldier of the 170 Faith of our Fathers! 9 Have faith in God 90 I am not skilled to 43 I believe Jesus saves 179 I'm believing and re 29 O for a faith 173 Only trust him 201 Rock of Ages 185 'Tis so sweet to trust 133 Trusting in the Lord 149  Fellowship. Every day and hour 181 Walk in the light 205 We have fellowship 152  Grace. (Growth in) Growing brighter ev 102 His grace aboundeth 73  Heaven.	Reep me under the bl 156     O steal away softly to 33     Invitation.

No. 1	No	. No.
Jesus. (Our Friend)	The power that fell at 9	1
Call on the Lord 94	There is power in the 8	
Footsteps of Jesus 121	'Tis burning in my 14	
His name shall be Je- 119	Thy Holy Spirit, Lord 13	Hasten on board the 60
I must tell Jesus 76	Praise.	Rescue the perishing 153
In the hour of trial 113	All hail the power of 19	Cowed from the musel 110
Jesus has lifted the 123 Jesus stood on the 51	As white as snow 4	There's a mesons bond 40
Jesus understands 77	Come, thou almighty 22:	I To the mesons FO
Jesus will listen to me 183	Could I tell it? 20	
No, not one 85	Doxology. (Yorkshire) 193	Anchored at last 108
O Jesus, thou art 199	" (Old hundred) 22	Rlessed assurance 140
Roll it off on Jesus 45	" (Duane St.) 22: Gloria Patri, No. 1 23	Growing brighter ever 102
Joy.	Glory to his name 21	, mancrajam for the bloo 20
Christ is the sunny 82	Hallelujah for the 2	ne wuched me and 117
Hallelujah for the 28	He brought me out 3	1 11 go singing, 1 11 go 134
I'm glad salvation 147	I will shout his praise 1	
I'm happy all the day 95	Jesus is mine, 21	O let us rejoice 118
Sunlight all the way 88	Make his praise glori-	'l Our Redeemer King 155
Sunlight in my soul 39	Marching to Zion 18 O for a heart, 16	
Sunshine and rain, 30 There is joy 145	O happy day 22	The open lountain 04
There is joy 145 You may have the joy- 6	O for a thousand 22	I ridings, nappy tidings 119
	Our Redeemer King 15	1 ou may have the joy-
Love.	We praise thee, O God 22	1
Great is the love of 157	Prayer.	A charge to keep I have 174
I cannot drift beyond 53 I thirst, thou wounded 226	Blessing invoked 23	Out into the harvest 78
It's just like his great 46	Bless me, Lord, and 7	
Love divine, all love. 204	Lead, kindly light 21	The royal call 92
My Saviour's love 75	My faith looks up to. 22	Volunteers to the front 126
O 'twas love 17	Nearer, my God, to 21	
The greatest thing is 34	Nearer, slill nearer	What have we done 122
'Tis burning in my 141 'Tis love, 'tis love 15	Pass me not, O gentle 20 Thanks returned 23	
'Tis love, 'tis love 15 When I survey the 225	When mother prayed 11	
When love shines in 32		Work for the night is. 203
National	Promise.	
National.	God is faithful, 21: Here in thy name we. 2	
My country! 'tis of 221		Here in thy name we 23
	l I know God's promise 8	
Pentecostal.	I know God's promise 8 My God shall supply 1	In the hour of trial 113
Pentecostal.  Have ye received the 83		In the hour of trial 113 Lord, I hear of showers 187
	My God shall supply 1 O the promises of God 8	In the hour of trial 113 Lord, I hear of showers 187
Have ye received the 83 He has come to abide 97 He will send the prom 14	My God shall supply 1 O the promises of God 8 Redemption.	In the hour of trial 113 Lord, I hear of showers 187 Surrender and Purpose. And can I yet delay? 177
Have ye received the 83 He has come to abide. 97 He will send the prom 14 Send another Pente 196	My God shall supply 1 O the promises of God 8  Redemption. Alas! and did my Sav- 10	In the hour of trial 113 Lord, I hear of showers 187 Surrender and Purpose. And can I yet delay? 177 Can it be, O can it be? 188
Have ye received the 83 He has come to abide. 97 He will send the prom 14 Send another Pente 196 The Comforter has 105	My God shall supply 1 O the promises of God 8 Redemption. Alas! and did my Sav- 10 Bought with a price 15	In the hour of trial 113 Lord, I hear of showers 187 Surrender and Purpose. And can I yet delay? 177 Can it be, O can it be? 188 I am coming to the 189
Have ye received the. 83 He has come to abide. 97 He will send the prom 14 Send another Pente 196 The Comforter has 105 The power that fell at 98	My God shall supply 1 O the promises of God 8  Redemption.  Alas! and did my Sav- 10 Bought with a price 15 Christ our Passover 9	In the hour of trial 113 Lord, I hear of showers 187 Surrender and Purpose. And can I yet delay? 177 Can it be, O can it be? 188 I am coming to the 189 Lord, I'm coming 109
Have ye received the 83 He has come to abide 97 He will send the prom 14 Send another Pente 196 The Comforter has 105 The power that fell at 98 There is power in the 87	My God shall supply 1 O the promises of God 8  Redemption.  Alas! and did my Sav- 10 Bought with a price 15 Christ our Passover 9 Cleansing wave 4	In the hour of trial 113 Lord, I hear of showers 187 Surrender and Purpose. And can I yet delay? 177 Gan it be, O can it be? 188 I am coming to the 189 I Lord, I'm coming 109 O Jesus, thou art 199
Have ye received the. 83 He has come to abide. 97 He will send the prom 14 Send another Pente 196 The Comforter has 105 The power that fell at 98	My God shall supply 1 O the promises of God 8  Redemption.  Alas! and did my Sav- 10 Bought with a price 15 Christ our Passover 9	In the hour of trial 113 Lord, I hear of showers 187  Surrender and Purpose. And can I yet delay? 177 Can it be, O can it be? 188 I am coming to the 189 Lord, I'm coming 199 O Jesus, thou art 199 Saviour, our all to thee 12
Have ye received the. 83 He has come to abide. 97 He will send the prom 14 Send another Pente 105 The Comforter has 105 The power that fell at 98 There is power in the 87 They were in an upper 182 Thine inheritance 49	My God shall supply 1 O the promises of God 8  Redemption.  Alas! and did my Sav- 10 Bought with a price 15 Christ our Passover 9 Cleansing wave 4 Counted in 13 Healing at the fount 10 He touched me, and 11	In the hour of trial 113 Lord, I hear of showers 187  Surrender and Purpose. And can I yet delay? 177 Can it be, O can it be? 188 I am coming to the 189 Lord, I'm coming 109 O Jesus, thou art 199 Saviour, our all to thee 12 Sweet will of God 4 To Jesus I will go 36
Have ye received the 83 He has come to abide 97 He will send the prom 14 Send another Pente 105 The Comforter has 105 The power that fell at 98 There is power in the 87 They were in an upper 182 Thine inheritance 49  Power Divine.	My God shall supply 1 O the promises of God 8  Redemption.  Alas! and did my Sav- 10 Bought with a price 15 Christ our Passover 9 Cleansing wave 4 Counted in 13 Healing at the fount 10 He touched me, and 11 I'm glad salvation 14	In the hour of trial 113 Lord, I hear of showers 187  Surrender and Purpose. And can I yet delay? 177 Gan it be, O can it be? 188 I am coming to the 189 Lord, I'm coming 109 O Jesus, thou art 199 Saviour, our all to thee 12 Sweet will of God 4 To Jesus I will go 36 Thy will is mine 212
Have ye received the 83 He has come to abide 97 He will send the prom 14 Send another Pente 196 The Comforter has 105 The power that fell at 98 There is power in the 87 They were in an upper 182 Thine inheritance 49  Power Divine. Come, Lord, and let 91	My God shall supply 1 O the promises of God 8  Redemption.  Alas! and did my Sav- 10 Bought with a price 15 Christ our Passover 9 Cleansing wave 4 Counted in 13 Healing at the fount 10 He touched me, and 11 I'm glad salvation 14 It never runs dry 12	In the hour of trial 113 Lord, I hear of showers 187  Surrender and Purpose. And can I yet delay? 177 Gan it be, O can it be? 188 I am coming to the 189 I Lord, I'm coming 109 O Jesus, thou art 199 Saviour, our all to thee 12 Sweet will of God 4 To Jesus I will go 36 Thy will is mine 212 Yes, dear Lord 61
Have ye received the 83  He has come to abide 97  He will send the prom 14  Send another Pente 196  The Comforter has 105  The power that fell at 98  There is power in the 87  They were in an upper 182  Thine inheritance 49  Power Divine.  Come, Lord, and let 91  Deeper yet 197	My God shall supply 1 O the promises of God 8  Redemption.  Alas! and did my Sav- 10 Bought with a price 15 Christ our Passover 9 Cleansing wave 4 Counted in 13 Healing at the fount 10 He touched me, and 11 I'm glad salvation 14 It never runs dry 12 Jesus paid it all 18	In the hour of trial 113 Lord, I hear of showers 187  Surrender and Purpose. And can I yet delay? 177 Can it be, O can it be? 188 I am coming to the 189 Lord, I'm coming 109 O Jesus, thou art 199 Saviour, our all to thee 12 Sweet will of God 4 To Jesus I will go 36 Thy will is mine 212 Yes, dear Lord 61
Have ye received the 83 He has come to abide 97 He will send the prom 14 Send another Pente 196 The Comforter has 105 The power that fell at 98 There is power in the 87 They were in an upper 182 Thine inheritance 49  Power Divine. Come, Lord, and let 91 Deeper yet 197 Have ye received? 83	My God shall supply 1 O the promises of God 8  Redemption.  Alas! and did my Sav- 10 Bought with a price 15 Christ our Passover 9 Cleansing wave 4 Counted in 13 Healing at the fount 10 He touched me, and 11 I'm glad salvation 14 It never runs dry 12 Jesus paid it all 18 Jesus is mighty to save 3	In the hour of trial 113 Lord, I hear of showers 187  Surrender and Purpose. And can I yet delay? 177 Can it be, O can it be? 188 I am coming to the 189 Lord, I'm coming 109 O Jesus, thou art 199 Saviour, our all to thee 12 Sweet will of God 4 To Jesus I will go 36 Thy will is mine 212 Yes, dear Lord 61 Testimony.
Have ye received the 83  He has come to abide 97  He will send the prom 14  Send another Pente 105  The Comforter has 105  The power that fell at 98  There is power in the 87  They were in an upper 182  Thine inheritance 49  Power Divine.  Come, Lord, and let 91  Deeper yet 197  Have ye received? 197  Have ye received? 197  He will send the prom- 14  Oldtime power 182	My God shall supply 1 O the promises of God 8  Redemption.  Alas! and did my Sav- 10 Bought with a price 15 Christ our Passover 9 Cleansing wave 4 Counted in 13 Healing at the fount 10 He touched me, and 11 I'm glad salvation 14 It never runs dry 12 Jesus paid it all 18 Jesus is mighty to save 3	In the hour of trial 113 Lord, I hear of showers 187  Surrender and Purpose. And can I yet delay? 177 Can it be, O can it be? 188 I am coming to the 189 I Lord, I'm coming 109 O Jesus, thou art 199 Saviour, our all to thee 12 Sweet will of God 4 To Jesus I will go 36 Thy will is mine 212 Yes, dear Lord 61 Testimony.  My Jesus, I love thee 184 Some one is waiting 63
Have ye received the 83 He has come to abide 97 He will send the prom 14 Send another Pente 196 The Comforter has 105 The power that fell at 98 There is power in the 87 They were in an upper 182 Thine inheritance 49  Power Divine.  Come, Lord, and let 91 Deeper yet 197 Have ye received? 83 He will send the prom- 10dtime power 182 Power divine 12	My God shall supply 1 O the promises of God 8  Redemption.  Alas! and did my Sav- 10 Bought with a price 15 Christ our Passover 9 Cleansing wave 4 Counted in 13 Healing at the fount 10 He touched me, and 11 I'm glad salvation 14 I'm glad salvation 14 Jesus paid it all 18 Jesus is mighty to save Mine eyes beheld the. 4 There is cleansing in 9 The inner circle 2	In the hour of trial 113 Lord, I hear of showers 187  Surrender and Purpose. And can I yet delay? 177 Can it be, O can it be? 188 I am coming to the 189 Lord, I'm coming 109 O Jesus, thou art 199 Saviour, our all to thee 12 Sweet will of God 4 To Jesus I will go 36 Thy will is mine 212 Yes, dear Lord 61 Testimony.  My Jesus, I love thee 184 Some one is waiting 63 Tell it wherever you 5
Have ye received the 83 He has come to abide 97 He will send the prom 14 Send another Pente 196 The Comforter has 105 The power that fell at 98 There is power in the 87 They were in an upper 182 Thine inheritance 49  Power Divine.  Come, Lord, and let 91 Deeper yet 197 Have ye received? 83 He will send the prom- 10dtime power 182 Power divine 12	My God shall supply 1 O the promises of God 8  Redemption.  Alas! and did my Sav- 10 Bought with a price 15 Christ our Passover 9 Cleansing wave 4 Counted in 13 Healing at the fount 10 He touched me, and 11 I'm glad salvation 14 I'm glad salvation 14 Jesus paid it all 18 Jesus is mighty to save Mine eyes beheld the. 4 There is cleansing in 9 The inner circle 2	In the hour of trial 113 Lord, I hear of showers 187  Surrender and Purpose. And can I yet delay? 177 Can it be, O can it be? 188 I am coming to the 189 I Lord, I'm coming 109 O Jesus, thou art 199 Saviour, our all to thee 12 Sweet will of God 4 To Jesus I will go 36 Thy will is mine 212 Yes, dear Lord 61 Testimony.  My Jesus, I love thee 184 Some one is waiting 63

# INDEX.

## Titles in CAPITALS; First Lines in Roman; Choruses in Italics.

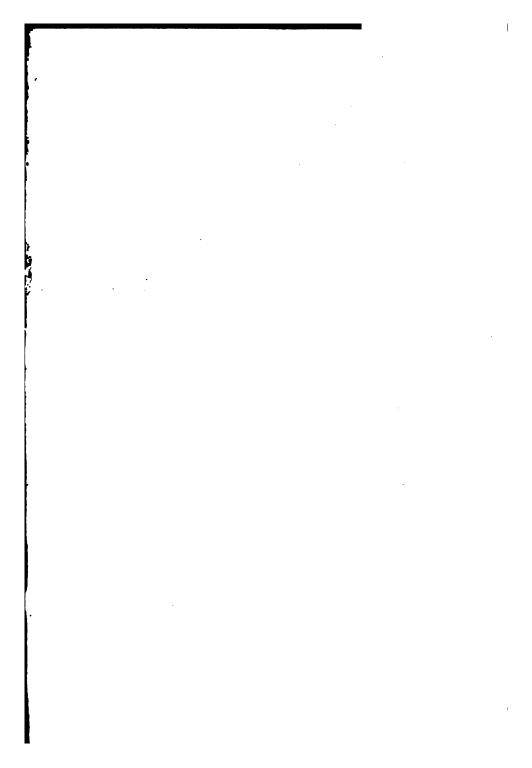
No.	No	.1	No.
A charge to keep I have 174	Come, Holy Spirit 172	l	213
Adrift on the waters 116	Come home, come home. 55		
A friend I have called 46	Come, joy or pain, come 101		
Alas! and did my Sav- 106	Come, Lord, and let 91	1 ~	80
All alone! O yes 48	Come, O come to the 148	10 4 5 11 4 11	92
All hail the power of 192	Come, soul, and find. 65	la ' m '	230
All to Christ I owe 186	Come, thou almighty 222	`lous a 4 .s == .s	
All to Jesus I surren- 35	Come to Jesus, come to 201	10 °	
AMERICA. 68, 48 221	Come, ye sinners, poor 194	1~	
Am I a soldier of the 170	Come, ye that love the 180		
Amid the trials which 125	Coming home, coming 109		
ALMOST DECIDED 151	Conquerors, and over- 10	1	
ANCHORED AT LAST 108	CONQUERORS THRO' 10		30
And above the rest this 193	CONSECRATION 7	1	223
And can I yet delay 177	COULD I TELL IT 26	1 **	
Are you in the inner cir- 25	COUNTED IN 13	1	28
Are you ready? 114		Hasten on board the Gos-	60
21.0 you roung 222	DARE TO STAND LIKE 138		90
A SONG OF PRAISE 193	Deep are the wounds. 164	1	47
AS THE DAY BREAKS 134	DEEPER YET 197	'l "	83
As the shadows of the 134	Depth of mercy! can 139		58
AS WHITE AS SNOW 40	Don't let it be said, too 143		25
AT MY REDEEMER'S 101	Down at the cross 217		
AT THE CROSS 106	Doxology		
Avon. C. M 166	Do you ever feel down- 90	I	79
Away to the battlefield 126	DUANE STREET. L.M. 229		97
AZMON. C. M 170	DOMNIE GILLEIT. IJ.BI. DAG	HE BROUGHT ME OUT.	38
112MOM. 0. M 110	EVEN ME. 8, 7, 4 187		23
Behold a stranger at 89	EVERY DAY AND HOU 181	1	
Be present at our table 231	EUCHARIST. L. M 225	1	14
BETHANY, 6s, 4s 214	Hoonabisi. H. M 220	He wills that I should	
BLESSED ASSURANCE 140	Fade, fade each earth- 218	1	73
Bless me, Lord, and 72	Faithful is he, and gre 15	l	119
BOUGHT WITH A PRICE 150	Faith of our Fathers!		66
Bowed beneath your 77	Farther and farther a- 50	1	66
BOYLSTON, S. M 174	FEDERAL STREET, L. H. 162	I	24
Bring ye all the tithes 79	FOOTSTEPS OF JESUS. 121		
But the Master says, stay 44	Forever here my rest 166		
CALL ON THE LORD 94	For God so loved this 86	l	
Called unto holiness 24	FORWARD 129		
Can it be, O can it be? 188	Forward, ye soldiers of 128		75
Christ is our Captain, 124			13
			100
CHRIST IS THE SUNNY 82 CHRIST LIKENESS 20	From hill and valley, 155	1-	
	CHANGE C M SO	I am coming to Jesus	
Christ, our mighty C 129	GENEVA. C. M 227		
CHRIST, OUR PASSO 99		I am free from con	81
CLEANSING WAVE 41 Come, every soul by sin 201		I am glad I found the I am not skilled to	84
wine, every some ny sm 201	GOD CALLING YET 96	Tam Hot Brilled fo	43

<b></b> -	•	
No.	No.	Of him who did sales 150
I am thinking to-day 44		
I am trusting, Lord, in 189 I ask not for the 101		O for a faith that will 173
I believe Jesus saves 179		O for a heart to praise 168
I came in faith to Je 147	17	O for a thousand 227
I can ne'er forget the 102	1	O graciously hear us, 23
I cannot drift beyond 53	languari arranga rightanin with	O happy day that 223
I do not ask to choose 72	The same of the sa	O hasten now to Cal 93
If earthly friends 94	MET DESCS COMMINIO OF	O hear the call 92
If I could tell of Jesus 26	Let the cleansing bloom. Of	OLD HUNDRED. L.M. 228
If you are tired of the 54	Tare working mines the 111	OLDTIME POWER 182
If we walk in the light 152		O let the dear Saviour 89
I had wandered far a- 131		O let us rejoice in the 118
I have made my choice 104	Long my wilful heart 61	OLIVET. 6s, 4s 220
I hear the Saviour say 186	LOOK FOR ME 127	O Jesus, thou art 199
I hear thy welcome 198	Lord, I care not for 144	O Lord, send the power 182
I KNOW God's PROM- 86	Lord, I hear of showers 187	O matchless love, how 34
I KNOW HE'S MINE 107	LORD, I'M COMING H. 109	On Calvary 74
I LEFT THEM AT THE 81	Lord Jesus, I long to 210	Only trust him 201
I'LL LIVE FOR HIM 191	Lord, see us now with 196	O now I see the cleans- 41
I'M BELIEVING AND. 29	Lord, thou hast grant- 27	On the cross of Cal- 74
I'm going home 130	Love divine, all love 204	On the mountain side 48
I'M GLAD SALVATION 147	Lux benigna. 10s,4s 215	Onward, Christian sol- 202
I'M HAPPY ALL THE. 95	1	Opened in the house of 61
I'm happy since I 95 I'm under the blood, the 99	MAITLAND. C. M 207	O so long was my bark 108 O Spirit of Love, de 136
I'm under the blood, the 99 I MUST TELL JESUS 76	Make haste, O man to 175	O spread the tidings 105
In my Father's blessed 52	MAKE HIS PRAISE 2	O STEAL AWAY SOFT- 33
In the blood of the 197	MAKE ME A BLESSING 72	O that my load of sin 159
In the cross of Christ I 3	MANOAH. C. M 205	O the brightness and 88
In the hour of trial 113	MARTYRDOM. C. M 166	O the fountain, blessed 103
Is IT NOT WONDERFUL 13	MERCY. 78	O the promises of God 80
IS MY NAME WRITTEN 144	Mighty to save and strong 37	O trembling soul, the. 49
I stand amazed in the 75	MILES' LANE. C. M. 192 MINE EYES BEHELD. 42	O'twas love, 'twas won- 17
IS THY HEART RIGHT 47	MINE EYES BEHELD 42 Must Jesus bear the 207	Our Lamb is slain, the 99
I surrender all 35	My all is on the altar 71	OUR REDEEMER KING 155
I take my portion from 212	My body, soul and 71	Out into the harvest field 78
ITALIAN HYMN. 6s,4s 222	My country! 'tis of 221'	Over the plains and 40
I thirst, thou wounded 226	My faith looks up to 220	Over the waters gal 60
IT NEVER RUNS DRY 120	MY GOD SHALL SUP- 10!	O what a wonderful 73
It's just like his great 46	My heart uplifts a hap- 193'	O where, where to-day 112
I'VE ANCHORED IN J 22	My heart was distressed 38	O WHY NOT TO-NIGHT 69
I've wandered far a 109	My hope is built on 219	O ye thirsty ones that 216
I wandered in the sha 39	My Jran I LOVE 184 My life; my love I give 191	
I will go 188 I will pray the Father 97	My life; my love I give 191	Pass me not, O gentle 200
I WILL SHOUT HIS PR 18	MY SAVIOUR 43	PLEYEL'S HYMN. 7s. 139
- will oncol his it. 10	MY SAVIOUR FACE TO 84	Portuguese hymn 206
T 1.0	MY SAVIOUR'S LOVE. 75	Power divine 12
Jesus comes with pow-	My soul secure, no fear 82	Praise God, from whom 228
JESUS HAS LIFTED 123	My stubborn will at 4	Praises, sing praises to 2
JESUS, I'LL GO THRO' 104	N	Put on thine armor, the 8
JESUS IS MIGHTY TO 37	NAILED TO THE CROSS 56	
JESUS IS MINE 218	Nearer, my God, to 214	Damerners On Page 9
Jesus, Jesus, how I trust 133 Jesus knows all about 85	NEARER, STILL NEAR- 1 NEVER KNOWN TO 80	RATHBUN. 8s, 7s 8
JESUS NOW IS CALL 68		REAPERS ARE NEEDED 154 REFRESHING. S.M 91
Jesus paid it all 186	No, not one	RESCUE THE PERISH- 153
Jesus stood on the 51	NOI ONE PURGUITER. 02	REVIVE US AGAIN 224
Jesus, thine all victo- 137	O come to the Saviour 146	ROCKINGHAM. L. M. 158
JESUS UNDERSTANDS 77	O do not let the word 69	Rock of Ages, cleft for 185
JESUS WILL LISTEN 183	O DON'T STAY AWAY. 65	Roll it off on Jesus 45
200		

Ŀ

	No.	,	No.	l No.
Rouse, ye Christian	11	There's a great day		We shall do so much in 122
SAVED FROM THE WR	118	THERE'S A HAND	125	
Saviour more than life	161	There's a precious	150	We thank thee, O Lord 232
Saviour, to thee our all		THERE'S A RESCUE		We would see Jesus 178
SEND ANOTHER PEN	100	There's a word of ten-	48	WHATE'ER IT BE 212
SEND ANOTHER FEN-			52	WHAT HAVE WE DONE 122
SHOUT! SHOUT THE	8		93	What is our calling's 167
SHOWERS OF BLESSING		There's not a friend	85	What wilt thou have 27
Show pity, Lord, O		THERE'S TIME E	70	What wonderful, won- 20
Singing I go		There's One above	107	When a sinner comes. 145
Sins of years are	29	There was no arm to	28	When I survey the wo 225
Softly and tenderly	55	There was one who was	56	When I was but a lit- 110
Some day the silver	57	THE ROYAL CALL	92	WHEN LOVE SHINES 32
Some one for years		The Saviour comes to	100	WHEN MOTHER PRAY 111
SOME ONE IS WAITING	63	THE SAVIOUR'S CALL-		When my soul is bowed 183
SOMEONE'S LAST CALL		The Sould Rock		When the tempests 37
SOME OTHER DAY		The Son of God goes.	140	When you get to heav- 127
SONG OF VICTORY		The Spirit once came.		WHERE ARE THE 112
Standing in the market		THE STRANGER AT	89	Wherefore are ye doub 10
Stay, thou insulted Sp	162	The trusting heart to		Where will you spend 59
ST. CATHERINE	9	They were in an upper		While life prolongs its 161
Still echoing down		THINE INHERITANCE	49	WHITER THAN SNOW 210
SUNLIGHT	39	This wonderful story	5	Who follows in his 7
SUNLIGHT ALL THE	88	Tho' dark the path my		Whosoever asketh 115
SUNSHINE AND RAIN	30	Tho' the storm of life		WHY DON'T YOU COME 194
Sweetly, Lord, have we	121	THOU THINKEST, LOR		WHY WILL YE WAN- 216
SWEET WILL OF GOD	4	THY HOLY SPIRIT, L.		Why will ye waste on 163
_		THY WILL IS MINE		WILL I EMPTY HAND- 31
TELL IT WHEREVER	5	Tidings, happy tidings	110	WILL YOU BE ONE? 58
TELL MOTHER I'LL	110	'Tis burning in my soul		WINNING ITS WAY 118
That have I given to thee	49	'TIS LOVE, REDEEM	15	WINNING SOULS FOR. 11
The cleansing stream I	41	'TIS SO SWEET TO		With outstretched han 190
THE COMFORTER HAS	105	To JESUS I WILL GO	36	Wonderful, 'tis wonder- 20
THE GOSPEL SHIP ZI-	60	To the feet of my Sav-		Wonderful words of pro 40
THE GREATEST THING	34	TO THE RESCUE!	50	Wondrous it seemeth 13
THE INNER CIRCLE	25	TRUSTING IN THE LO		Wondrous Love 17
Then turn to the Lord	70	Turn to the Lord and		WOODWORTH. L. M. 209
THE OPEN FOUNTAIN	64	Twas the life of Christ	150	Work for the night is. 203
THE PENTECOSTAL	98			Would you be free fro 87
The power that fell at	98	Upon life's boundless	22	Would you live for J. 66
There is a fountain	208			Would your hearts be 14
		Victory shall be ours	124	
There is healing at the	103	Volunteers are wanted	126	Ye are the temples, Je- 83
There is one name all				Yes, by God's assisting 58
THERE IS POWER IN	87	WAITING, BUT TARK-	44	YES, DEAR LORD 61
There is sunlight, sun	88	Walk in the lightson.	205	Yes, I will go 36
THERE IS JOY	145	WANTED	78	YES, THERE IS PAR 146
There'll be no night	67	We are bound for Ca-	138	Yorkshire doxolo 193
THERE'LL BE NO SHA	132	WE HAVE FELLOW	152	You ask what makes. 18
There my ransom price	156	We praise thee, O God	224	YOU MAY HAVE THE J. 6
There's a gentle voice		We're marching to Zion	180	You may look for me 127
-		-		





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